

GRACE GRACE MEMORIAL EPISCOPAL CHURCH  
1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 WWW.GRACE-MEMORIAL.ORG

*A parish for all people in the heart of the city.*

❖ THE SECOND SUNDAY AFTER PENTECOST ❖  
JUNETEENTH



❖ JUNE 19, 2022 ❖ 8:00 & 10:00 AM ❖

## WELCOME TO GRACE

We recognize, celebrate, and give thanks for the many diverse gifts of God among us. We welcome persons of every race, language, age, gender identity, sexual orientation, physical and mental ability, national origin, immigration status, and economic level. We hold that discrimination is incompatible with the Gospel of Jesus Christ.

We affirm all relationships founded on the principles of God's love and justice.

We welcome worshipers with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.

Children are welcome and expected throughout the service.

If you are a visitor, please fill out a welcome card and give it to an usher or clergy person.

*Welcome! If you are a visitor either on the ground or online, please fill out a card and give it to an usher or clergy person or let us know in the Youtube chat! Please join us after the 10:00 am service for coffee hour in the Courtyard and or in the zoom link that is posted on the webpage and on YouTube. We are glad that you are here with us!*

## STATEMENT OF PURPOSE

Grace Memorial Episcopal Church, following in the way of Jesus, seeks to effect transformational change in individuals, in our Portland neighborhoods, and in other communities near and far. To do this we will engage our spiritual, human, and financial resources in creative partnerships with people and organizations to further God's work in our world.

## COVID PROTOCOLS

In compliance with recent Multnomah County Health direction, Grace strongly encourages you to wear a mask when in our indoor public spaces.

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## ✦ PENTECOST SEASON ✦

### **Sunday, June 19, 2022**

8:00 am

10:00 am

*Second Sunday After Pentecost*

**Holy Eucharist Rite I**

**Choral Eucharist Rite II\***

### **Sunday, June 26, 2022**

8:00 am

10:00 am

*Third Sunday After Pentecost*

**Holy Eucharist Rite I**

**Choral Eucharist Rite II\***

### **Sunday, July 3, 2022**

8:00 am

10:00 am

10:00 am

*Fourth Sunday After Pentecost*

**Holy Eucharist Rite I**

**Choral Eucharist Rite II (On the Ground, In Person)**

**Morning Prayer (Online, Zoom)**

### **Sunday, July 10, 2022**

8:00 am

10:00 am

*Fifth Sunday After Pentecost*

**Holy Eucharist Rite I**

**Choral Eucharist Rite II\***

### **Sunday, July 17, 2022**

8:00 am

10:00 am

*Sixth Sunday After Pentecost*

**Holy Eucharist Rite I**

**Choral Eucharist Rite II\***

*\* Hybrid (i.e., both in the Nave and online) events and services with music.*

# ❖ THE SECOND SUNDAY AFTER PENTECOST ❖

8:00 AM ❖ HOLY EUCHARIST RITE I

BOOK OF COMMON PRAYER

Today's readings can be found at [www.Lectionarypage.net](http://www.Lectionarypage.net)

THE COLLECT OF THE DAY

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE COLLECT FOR PEACE

Almighty God, kindle, we beseech thee, in every heart the true love of peace, and guide with thy wisdom those who take counsel for the nations of the earth, that in tranquillity thy dominion may increase till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

OPENING SENTENCES	BCP pg. 323
THE COLLECT OF THE DAY	BCP pg. 178
FIRST READING	Isaiah 65:1-9
PSALM 22:18-27	BCP pg. 611
SECOND READING	Galatians 3:23-29
THE HOLY GOSPEL	Luke 8:26-39
SERMON	The Rev. LouAnn Pickering
THE NICENE CREED	BCP pg. 326
THE PRAYERS OF THE PEOPLE	BCP pg. 328
THE PEACE	BCP pg. 332
HOLY EUCHARISTIC PRAYER I	BCP pg. 333
THE LORD'S PRAYER	BCP pg. 336
MINISTRATION OF THE SACRAMENT	BCP pg. 338
PRAYER OF THANKSGIVING	
THE BLESSING	
THE DISMISSAL	





light of God. We are march - ing, march - ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

— Oo — we are march - ing in the light of God —  
 — Oo — si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 — Oo — mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God. —  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 re - mos mar - cha - re - mos en la luz de Dios. —

— We are march - ing —  
 — Si - ya - ham - ba —  
 — Mar - cha - re - mos —

light of God. We are march - ing, march - ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

— Oo —  
 — Oo —  
 — Oo —

march - ing, march - ing, we are march - ing in the light of God. —  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 re - mos re - mos mar - cha - re - mos en la luz do Dios. —

OPENING ACCLAMATION ❖

*Presider* Blessed are you, holy and living One.  
*People* **We come to your people and set them free. Amen.**

THE COLLECT FOR PURITY ❖

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE ❖ *Glory to God*

*Betty Carr Pulkingham; Freedom Mass*

The musical score is for a four-part setting of 'Glory to God'. It is written in 3/4 time and consists of two systems. The first system includes vocal lines for Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics for the first system are: 'Glo - ry to God, glo - ry to God, Glo - ry, glo - ry to God, glo - ry to'. The second system continues the melody with two endings. The lyrics for the second system are: 'glo - ry to God in the high - est, high - est. God, to God in the high - est, high - est.' The first ending leads to the second ending.

THE COLLECT FOR THE SECOND SUNDAY OF PENTECOST ❖

*BCP pg. 230*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR JUNETEENTH ❖

Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR PEACE ❖

*BCP pg. 258*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ❖ THE WORD OF GOD ❖

FIRST READING ❖ *Isaiah 65:1-9*

*Lector* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

PSALM 22:18-27 ❖ *Deus, Deus, meus*

*BCP pg. 611, Simplified Anglican chant S-411*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 18 Be not far away, O /LORD; \*  
you are my strength; hasten to help /me.
- 19 Save me from the /sword, \*  
my life from the power of the /dog.
- 20 Save me from the lion's /mouth, \*  
my wretched body from the horns of wild /bulls.
- 21 I will declare your Name to my /brethren; \*  
in the midst of the congregation I will praise /you.
- 22 Praise the LORD, you that fear /him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give /glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from /them; \*  
but when they cry to him he hears /them.
- 24 My praise is of him in the great as/sembly; \*  
I will perform my vows in the presence of those who worship /him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise /him: \*  
"May your heart live for e/ver!"
- 26 All the ends of the earth shall remember and turn to the /LORD, \*  
and all the families of the nations shall bow before /him.
- 27 For kingship belongs to the /LORD; \*  
he rules over the na/tions.

SECOND READING ❖ *Galatians 3:23-29*

*Lector* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

I'm goin' - a sing\* when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing, and o -

bey the Spir - it of the Lord.

\*2. pray 3. moan 4. shout

*Adapt. © 1989 The United Methodist Publishing House. Reprinted from The United Methodist Hymnal by permission.*

THE HOLY GOSPEL ❖ *Luke 8:26-39*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*A time of silence for reflection follows the sermon.*

THE NICENE CREED ❖

*from Enriching Our Worship I, pg. 53*

*People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE ❖

*The People stand or kneel as able and the Presider and People pray responsively.*

*Intercessors*    May the People stand or kneel as able and let us pray together.

We recognize this day in American history, Juneteenth, when the enslaved people of Texas, received word of their deliverance, a birthright of freedom and justice, secured by Your Righteousness, Lord God. Now, filled with the richness of Your abiding love, we offer these prayers of supplication and thanksgiving.

*The people will respond to the intercessions as written:*

*Intercessor* For the holy churches of God, for Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop, for Diana, our Bishop, and for those who minister within this gathering of the people of God.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Wisdom and leadership.**

*Intercessor* For the men and women who tend to the welfare of the people, at every level of governance and accountability, across all the nations of the earth.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Courage and conviction.**

*Intercessor* For our companion parish, Trinity Cathedral in Monrovia, Liberia. For Shirley Banks and Matt Haines as they discern possible calls to ordained ministry. For all contemplating their place at Grace and working to make Grace Commons a reality.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Commitment and creativity.**

*Intercessor* For the people of Ukraine. For the families and especially the children traumatized by war. For peaceful resolution without retaliation or weapons of mass destruction. For those with power over war and peace, for judgement and restraint, wisdom and compassion, and the momentum and resolve to end the conflict between nations.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Fortitude and forgiveness.**

*Intercessor* For ourselves and one another, for You know our innermost working – each joy and every sadness; each rise and every stumble – and see and hear us without exception.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Tenderness and toughness.**

*Intercessor* We ask that You be with Father Martin and his family, as Martin is on sabbatical. Grant them a holy departure from the immediacy of this community, safety in their travels, rest and renewal of their spirit and body, and the joy of a grace-filled return. We trust in this sabbatical time, You, will work in the lives of Martin and his family, and the lives of the people of Grace Memorial, as we consider new ways to serve with the fulness of faith.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Willing hearts and hands.**

*Intercessor* For those in need, the suffering and the oppressed, travelers and prisoners, and especially those on our prayer list: Anne North, Bob Leverenz and Melanie Marcus, Caden Teddleton, Carina Ruiz-Garcia, Catherine, Charis Barasch, Chuck Mason, Darryl and Katharine Holland, Dusty, Elisi and George, Fionn (Finn) Murphy, Fred Jackson, Gail Sutton, George, Habiba Addo, James Meade, Janie, Jeanann Francis, Jim, Jimmy Hughes, Joanna Bailey, Jonanna Calleton, Judith Meckling, Kate, Lee Ann Snyder, Liz Gautier, Louise, Machel Jarrett, Mya, Phillip, Phyllis O., Ric Menegat, Ricardo, Robert, Susan, Tina, Trip Clark, Tyr Anderson and those whose needs are known to God alone.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Comfort and courage.**

*Intercessor* For the dying, those who mourn and those who have died especially for Carol Denney Virgil, Fiouzeh, Harriet Williams Yancy, Doug Scott, Barbara Musolf, Joseph Bragg, Sandy Langford, Grandma Norma, Margaret Foote Harris, Louann Duchesneau, Bobbi Anderson, Annali Ulz, Dorothy Long, Ellis Robinson, Eugene Peabody, Lucy Houser, Comfort Miller, Lisa Hansler, Duane Denney and Gail Parker. We pray that we may share with all your saints in your eternal kingdom.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Strength and solace.**

*Intercessor* Remembering our most glorious and blessed Virgin Mary, and all the saints, we offer ourselves and one another to the Most Holy and Living God through Christ.

*Intercessor* Lord, Lord, Open unto us.  
*People* **Hearts united in grateful praise.**

*Intercessor* Glory to you, Most Heavenly Father, for your magnanimous love and wondrous gift of the Son who came to reconcile ourselves to You. Hear the prayers we offer this Holy day and bestow upon us the endless joy and perpetual life known only through the death and resurrection of our Lord and Savior, Jesus Christ.

*All* **Amen.**

#### COLLECT ❖

*All* **We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, help us to change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. Amen.**

#### CONFESSION OF SIN ❖

*Presider* Let us confess our sins to God.

**Almighty God, Source of all that is,  
Giver of every good gift:  
You create all people in your image  
and call us to love one another as you love us.  
We confess that we have failed to honor you  
in the great diversity of the human family.  
We have desired to live in freedom,  
while building walls between ourselves and others.  
We have longed to be known and accepted for who we are,  
while making judgements of others based on the color of skin,  
or the shape of features, or the varieties of human experience.  
We have tried to love our neighbors individually  
while yet benefitting from systems that hold  
those same neighbors in oppression.  
Forgive us, Holy God.  
Give us eyes to see you as you are revealed in all people.  
Strengthen us for the work of reconciliation rooted in love.  
Restore us in your image, to be beloved community,  
united in our diversity,  
even as you are one with Christ and the Spirit,  
Holy and undivided Trinity, now and forever. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

#### THE PEACE ❖

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of Christ.*

# ❖ CELEBRATION OF THE EUCHARIST ❖

## THE OFFERING ❖

*Representatives of the congregation bring the people's offerings to the Altar. At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously. You may give an offering in the plate or by visiting our online link at [www.grace-memorial.org](http://www.grace-memorial.org).*

## OFFERTORY HYMN LEVAS II 1 ❖



1. Lift ev-ery voice and sing, Till earth and heav - en ring, Ring with the
2. Ston-y the road we trod, Bit - ter the chas-t'ning rod, Felt in the
3. God of our wea - ry years, God of our si - lent tears, Thou who hast



1. har - mo - nies of lib - er - ty; Let our re-joic-ing rise
2. days when hope un - born had died; Yet with a stead-y beat,
3. brought us thus far on the way; Thou who hast by thy might



1. High as the lis-t'ning skies, Let it re-sound loud as the roll - ing
2. Have not our wea - ry feet Come to the place for which our peo - ple
3. Led us in - to the light, Keep us for - ev - er in the path, we



1. sea. Sing a song full of the faith that the dark past has
2. sighed? We have come o - ver a way that with tears has been
3. pray. Lest our feet stray from the plac - es, our God, where we



1. taught us; Sing a song full of the hope that the
2. wa - tered; We have come, tread - ing our path through the
3. met thee; Lest our hearts, drunk with the wine of the



1. pres - ent has brought us; Fac - ing the ris - ing sun Of our new
2. blood of the slaugh-tered, Out from the gloom - y past, Till now we
3. world, we for - get thee; Shad-owed be - neath thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry is won.
2. stand at last Where the bright gleam of our bright star is cast.
3. ev - er stand, True to our God, true to our na - tive land.

Text: 66 10 66 10 14 14 66 10; James W. Johnson, 1871–1938. Music: J. Rosamond Johnson, 1873–1954.

GREAT THANKSGIVING ❖

*Eucharistic Prayer 3, EOW 1 pg. 62*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS LEVAS II 255 ❖

*music: Grayson Warren Brown (b. 1948)  
A Mass for a Soulful People*

The musical score is presented in three systems. The first system shows the piano accompaniment for the beginning of the piece, with a treble and bass clef, a key signature of one flat (B-flat), and a 4/4 time signature. The second system contains the vocal line with the lyrics: "Ho - ly, ho - ly, ho - ly, ho - ly". The third system continues the vocal line with the lyrics: "ho - ly Lord God of hosts." The piano accompaniment consists of chords and single notes in both hands, providing a harmonic foundation for the vocal melody.

Heav-en and earth are filled with your glo-ry. Ho-san-na in the high-est. Bless-ed is He who comes in the name of the Lord, of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

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*Presider*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with [blessed \_\_\_\_\_, and] all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*All*

**Blessed are you now and for ever. Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER ❖ *The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa*

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and for ever.  
Amen.**

THE BREAKING OF THE BREAD ❖

FRACTION ANTHEM ❖

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **grant us peace.**

*Presider* The Gifts of God for the People of God.

COMMUNION ❖

*❖ If you know the brokenness of life, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted.*

*❖ If you prefer to receive a blessing, please cross your arms over your chest. The bread is gluten-free.*

*❖ **Healing prayers** are available by the icon in the right transept during communion. You may ask for prayers for yourself or someone else.*

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —
2. If you get — there be - fore — I do, —
3. The bright - est day that — ev - er I saw —
4. I'm some - times up and — some - times down, —

1. Com - ing for to car - ry me home. A band — of an - gels
2. Com - ing for to car - ry me home. Tell all — my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still — my soul feels

**D.C.**

1. com - ing af - ter me, — Com - ing for to car - ry me home. O,
2. com - ing too, — Com - ing for to car - ry me home. O,
3. sins a - way, — Com - ing for to car - ry me home. O,
4. heaven - ly bound, — Com - ing for to car - ry me home. O,

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*Presider* Let us pray.

*Presider and People* **Creator God,  
 May we who have been strengthened by this sacrament, strengthen those in weakness.  
 We who have been fed, feed those in hunger.  
 We who have been welcomed, welcome others.  
 We who have been seen and known, see and know the needs of others.  
 Give us your grace to respond always in loving service.  
 Through Jesus Christ our Lord  
 Amen.**

ANNOUNCEMENTS & THANKSGIVINGS ❖

THANKSGIVING HYMN, WLP 824 ❖ *God grant them many years*

The image shows a musical score for the hymn "God grant them many years". It is written in 4/4 time and features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat). The lyrics are: "God grant them many years! God grant them many years! God grant them many years!". The score includes a vocal line with lyrics and a piano accompaniment with chords and melodic lines.

BLESSING ❖ *A Four-Fold Franciscan Blessing*

by *The Very Rev. Kim L. Coleman*

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen**

And the Blessing of God Almighty, the One who creates, redeems and sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see?  
4. If you don't be-lieve I've been re - deemed, God's a-gon-na trou-ble the

1. The lead - er looks like the Is - ra - elite,  
2. Looks like the band that Mo - ses led,  
3. The Ho - ly Ghost a - com - ing on me,  
4. Just fol - low me down to Jor - dan's stream,  
wa - ter.

God's a - gon - na trou - ble the wa - ter.

DISMISSAL ❖

*Deacon*        Go forth into the world in peace.  
Be of good courage.  
Hold fast to that which is good.  
Strengthen the fainthearted.  
Support the weak.  
Comfort the afflicted.  
Be patient with all,  
but make no peace with oppression.  
Love and serve the Lord,  
rejoicing in the power of the Holy Spirit.

*People*        **Thanks be to God.**

POSTLUDE ❖ *Deep River*

*African-American spiritual, arr. Paul Hart  
source: Henry Burleigh, Jubilee Songs of the USA*

Come join us for a cup of coffee following the 10am service either in the Parish Hall or on Zoom!



❖ THE FLOWERS AT THE ALTAR ❖

The Altar Flowers are given to the Glory of God in thanksgiving for all the blessings in our lives.



*The liturgy that we are using today was compiled by the Vivian Traylor Chapter of the Union of Black Episcopalians and was approved by the Diocesan Liturgical Commission for use by the Diocese of California at their Diocesan Convention in the fall of 2020. For more information: <https://faithinformed.org/resources/juneteenth-liturgy>*

❖ SERVING US TODAY ❖

Presider	The Reverend Doctor Corbet Clark
Preacher	The Reverend LouAnn Pickering
Deacon	The Reverend Doctor Liz Klein
Acolytes & Chalice Bearers	Matt Haines, Sam Schifferdecker, Kate Gawf, Jeff Ewen, Charles McGee II
Lector 8AM	Keith Raines
Intercessor 8AM	Keith Raines
Lectors 10AM	Jo Ann Fricker, Cameron Denney
Intercessors 10AM	Gwendolyn Harvey, Roosevelt Carter
Sacristans	The Altar Guild, Nancy McCusker, Carol Snead
Ushers	The Usher Guild, Sally Fraser
Organist & Choir Director	Susan Jensen

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# ❖ GRACE MEMORIAL EPISCOPAL CHURCH ❖

*A parish for all people in the heart of the city.*

## CLERGY

The Right Reverend Doctor Diana Akiyama – Bishop  
The Reverend Martin Elfert – Rector  
The Reverend Matthew David Morris – Associate Priest and Digital Missioner  
The Reverend Doctor Corbet Clark – Associate Priest  
The Rev. Canon Doctor Richard Toll – Associate Priest  
The Reverend Doctor Liz Klein – Deacon

## PARISH STAFF

Office Manager – Jackie Thomas  
Office Assistant – Kris Doty  
Registrar – Tom Krausse  
Office Volunteer – Demetria Keck  
Organist / Choir Director – Susan J. Jensen

## VESTRY

Co-Senior Warden (Vestry Chair): Charles A. McGee II; Co-Senior Warden (Rector's Advisor): Kevin Walsh (2023); David Waldow (2025), Junior Warden; Alicia Lehrle, Clerk; Curt Germundson, Treasurer; Keri Beck (2025), Roosevelt Carter (2023), Andrew D'Antonio (2024), Sally Fraser (2025), Sammi Harvey (2024), Daniel Jones (2023), Bindhu Newell (2024), Sister Petra,(2023), Calvin Richardson (2025)

## PARISH OFFICE

1535 NE 17th Avenue  
www.grace-memorial.org  
Phone: 503-287-0418 + Fax: 503-249-0938

## SERVICE TIMES & LOCATIONS

Sundays  
8:00 am - Holy Eucharist Rite I - Spoken Service  
10:00 am - Choral Eucharist Rite II\* (hybrid)

Weekdays  
Thursdays 9:30 am - Holy Eucharist or Morning Prayer – in the Parish Chapel

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## *Grace News & Notes*

**"Think Deeply; Believe Deeply"**, a Bible study initiative, is forming at Grace. A group of any who self-identify as women will agree to gather in person to pray and read; teach and learn; give and receive; encourage and enjoin one another in the faith. In other words, to "think deeply and believe deeply" in community.

**Meeting dates: Sundays: June 5, 12; July 3, 10.**

**No meeting on June 19 (Father's Day) or June 26 (State of Grace meeting).**

**Meeting time: 11:30-12:30 pm.** Meeting place: Ella Brown room. For more information, please contact Gwen Harvey or the Grace Office at [jacket@grace-memorial.org](mailto:jacket@grace-memorial.org) or [krisd@grace-memorial.org](mailto:krisd@grace-memorial.org).

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### *Altar Flowers*

Flowers are a special way to remember loved ones, celebrate a birthday, or give thanks for an anniversary. If you would like to have flowers at the altar on a particular Sunday morning in memory/honor of someone, **please contact Jo Bronson** at [peggybronson@gmail.com](mailto:peggybronson@gmail.com) or the church office to reserve a date.

## ***The Little Pantry is Back!***

	<p><b><i>The new Little Pantry on the NE Weidler and NE 17th corner of the church was not up 24 hours before neighbors began contributing.</i></b></p> <p><b><i>The turnover is fast and donations are welcome!</i></b></p> <p>Popular items include canned foods such as</p> <ul style="list-style-type: none"><li>• tuna fish</li><li>• stews</li><li>• vegetables</li><li>• beans</li><li>• cereal</li><li>• pasta</li><li>• spaghetti sauce</li><li>• fruit</li></ul> <p>Donations should be non-perishable, although boxed cereal and pasta go too quickly to be a problem.</p> <p>Place your contributions directly in the pantry or inside the church in the basket across the hall from the church office.</p> <p>Donations may be for families or individuals.</p>
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## ***Our Sack Lunch Program***

	<p>The Little Pantry compliments our free Sack Lunch program in which non-perishable sack lunches, sox, toiletries and bottles of water are given from 11 to 1PM, Tuesday through Thursday, to anyone who comes to the door.</p> <p>The lunches are non-perishable pop-top...</p> <ul style="list-style-type: none"><li>• cans of soup</li><li>• sausage or fish</li><li>• an energy bar</li><li>• pudding and fruit cups</li><li>• juice</li><li>• and a small packet of cookies, crackers, nuts or raisins.</li></ul>
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### ***From Our Diocese: "Building Beloved Community" – with our neighbors***

*June 21, 2022. 6:30 pm – 8 pm at St. Michael & All Angels, Portland*

*For more information: <https://diocese-oregon.org/event/building-beloved-community-with-all-our-neighbors/>*

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## ***Grace Calendar***

Vestry Meeting

Adult Formation: The Episcopal Way, Volume 1 (on Zoom)

Compline (on Zoom)

Holy Eucharist / Morning Prayer in the Chapel

Third Sunday of Pentecost

State of Grace meeting (after the 10am service)

Bishop of Oregon Visitation, The Rt. Rev. Diana Akiyama

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*Adult formation on Wednesday evenings on Zoom at 7 PM*  
*The Episcopal Way Formation Series – It's not too late to join!*

# The Episcopal Way Formation Series

*Church's Teachings for a Changing World: Volume 1*

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**Ninth session: Wednesday, June 22 @ 7PM on Zoom**

**Topic: Chapter 9: Returning to Via Media**

On Wednesday, April 27th, Grace began a new adult education and formation series based on the book, *The Episcopal Way: Volume 1 of the Church's Teachings for a Changing World* by Eric HF Law and Stephanie Spellers. The book is 104 pages long in its entirety, so each week we are digesting a small, but rich portion of the text. We are reading one chapter per week. Wednesday, June 1, we are looking at ***Chapter 9: Returning to Via Media***

During this season of sabbatical and renewal, Grace explores the roots of our Episcopal tradition as we seek to find our place in the Church and in the world.

You can expect weekly reminders along with fresh content to help you work your way through the book!

Each Wednesday session is followed immediately by Compline (via the same zoom link).

### ***Where can I get the book?***

We have limited copies of the book to pick up after church and you can also find it available online through:

Church Publishing  
Amazon  
ThriftBooks  
ChristianBook.com

### ***Who are the authors?***

**ERIC H. F. LAW** is a prolific author, Episcopal priest, and the founder and executive director of the Kaleidoscope Institute, which provides training and resources for creating inclusive and sustainable churches and communities. He lives in Rancho Mirage, California. **STEPHANIE SPELLERS** serves as Presiding Bishop Michael Curry's Canon for Evangelism and Reconciliation. The author of *The Church Cracked Open*, and *The Episcopal Way* (with Eric Law), she has directed mission and evangelism work at General Theological Seminary and in the Diocese of Long Island. A native of Kentucky and a graduate of both Episcopal Divinity School and Harvard Divinity School, she lives in Harlem, New York.

## Chapter 9: Returning to Via Media

1. p. 76: What is the difference between tradition and “traditioning”?

Have you experienced communities that valued tradition and/or traditioning?

What was happening?

2. **TRY THIS** (also on p. 77)

Recall a moment when you saw a faith community go through a change.

- What was the process?
- How did the members explore the issues?
- How was the decision made?
- How did the community navigate the change, especially if some members did not support it?
- How do people feel about the change today? Is it still a sore spot or an accepted “tradition”?

3. p. 79: How do you understand the principle of “comprehensiveness”? How would you apply it in your life, your ministry, your church, your neighborhood, etc.?

4. **TRY THIS** also on p. 80) When gathering with others to discuss concerns and issues, present a set of Respectful Communication Guidelines similar to the ones that follow and invite participants to uphold them.

R = take RESPONSIBILITY for what you say and feel without blaming others

E = use EMPATHETIC listening

S = be SENSITIVE to differences in communication styles

P = PONDER on what you hear and feel before you speak

E = EXAMINE your own assumptions and perceptions

C = keep CONFIDENTIALITY

T = TRUST ambiguity because we are NOT here to debate who is right or wrong

Notes: \_\_\_\_\_

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The Episcopal Way: Study Guide for Individuals and Groups 2 Permission to download, print, and duplicate this material is granted to the purchaser of the print or electronic version of The Episcopal Way, © 2014 by Eric H. F. Law and Stephanie Spellers; [www.churchpublishing.org](http://www.churchpublishing.org)