

# GRACE GRACE MEMORIAL EPISCOPAL CHURCH

1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 [WWW.GRACE-MEMORIAL.ORG](http://WWW.GRACE-MEMORIAL.ORG)

*A parish for all people in the heart of the city.*

## ❖ FOURTH SUNDAY AFTER PENTECOST ❖



❖ JUNE 16, 2024 ❖ 10:00 AM ❖



## WELCOME TO GRACE!

*We are glad you are with us!*

*Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song. We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.*

*Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person – or by saying "hi" in the YouTube chat.*

### COVID PROTOCOLS

*There are high-quality (MERV-13) filters in Grace's HVAC system. Grace strongly encourages vaccination. We support the choice to wear a mask.*

### CHILDREN & YOUTH

*Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the*

*Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service's opening collect (i.e., prayer).*

---

## SERVING US TODAY

Presider • The Reverend Lara Halsey

Preacher • The Reverend Martin Elfert

Church School • Elyssa de la Cruz

Lectors • Cameron Denney, James Skirving-Smith

Intercessor • André Pruitt

Crucifer • Sam Schifferdecker

Torchbearers • Fred Gibson, Kate Gawf

Healing Ministry • The Rev. Dr. Corbet Clark & Myra Clark

Sacristans • Cathy Gibson, Carol Maroten, Zane Barlow

Ushers • The Usher Guild

Organist/Choir Director • Susan J. Jensen

Digital Verger • Evelyn Prater

Nursery Care • Jo Wiersma

**NOTE: FOOTER NEEDS TO BE UPDATED;**

2024

FOURTH SUNDAY AFTER PENTECOST

**Sunday, June 16**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

FIFTH SUNDAY AFTER PENTECOST

**Sunday, June 23**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

SIXTH SUNDAY AFTER PENTECOST

**Sunday, June 30**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

SEVENTH SUNDAY AFTER PENTECOST

**Sunday, July 7**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

EIGHTH SUNDAY AFTER PENTECOST

**Sunday, July 14**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

NINTH SUNDAY AFTER PENTECOST

**Sunday, July 21**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

TENTH SUNDAY AFTER PENTECOST

**Sunday, July 28**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

ELEVENTH SUNDAY AFTER PENTECOST

**Sunday, August 4**

8:00 am *Holy Eucharist Rite I*

\*10:00 am *Choral Eucharist Rite II*

\* *Hybrid Services - both in the Nave and on YouTube*

♦ *Incense will be used at these services.*

# ❖ FOURTH SUNDAY AFTER PENTECOST ❖

❖ 10:00 AM ❖ HOLY EUCHARIST RITE II ❖

BOOK OF COMMON PRAYER

Today's readings can be found at [www.Lecternarypage.net](http://www.Lecternarypage.net)

## THE ENTRANCE RITE

PRELUDE ❖ *Retrospection*

*Florence Price*

WELCOME ❖

HYMN AT THE PROCESSION 400 ❖ *verses 1, 2, 3, 4, & 7*



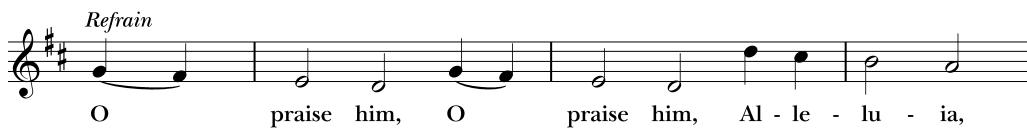
1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless-ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - others, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O\_\_ praise him, Al - le - lu - ia! All flowers and  
 5 part, O\_\_ sing now: Al - le - lu - ia! All you that  
 6 breath, O\_\_ praise him, Al - le - lu - ia! You lead back  
 7 ness, O\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Katholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## OPENING ACCLAMATION ♦

*Presider*      Blessed be the one, holy, and living God.

*People*      **Glory to God for ever and ever.**

## THE COLLECT FOR PURITY ♦

*All*      **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE S-278 ♦ *Glory to God* **NOTE: This will get deleted if it's a baptism.**

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry.      3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther,      Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer.      6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT FOR THE DAY ♦

*BCP pg. 230*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Children are invited to join Church School in the Mason Burnham room.*

♦ PROCLAMATION OF THE WORD ♦

FIRST READING ♦ *Ezekiel 17:22-24*

*Lector* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

Antiphon first time: (sung by the Choir, repeated by All).

Verses &amp; Antiphons: (sung by All).

desc.

The right - eous shall spread like a ce - dar.

The right-eous shall spread a - broad like a ce - dar of Leb - a-non.

tone: NUN DANKET ALLE GOTT

- <sup>1</sup> It is a good thing to give [thanks to] the LORD, \*  
and to sing praises to your Name O [Most] High;
- <sup>2</sup> To tell of your loving-kindness early [in] the morning \*  
and of your faithfulness in the [night] season;
- <sup>3</sup> On the psalt'ry and [on] the lyre, \*  
and to the melody [of] the harp.
- <sup>4</sup> For you have made me glad by your [acts] O LORD; \*  
and I shout for joy because of the [works of] your hands.

*Antiphon*

- <sup>11</sup> The righteous shall flourish [like] a palm tree, \*  
and shall spread abroad like a [cedar] of Lebanon.
- <sup>12</sup> Those who are planted in the [house of] the LORD \*  
shall flourish in the [courts of] our God;
- <sup>13</sup> They shall still bear [fruit in] old age; \*  
they shall be [green] and succulent;
- <sup>14</sup> That they may show how [upright] the LORD is, \*  
my Rock in whom there [is] no fault.

*Antiphon*

## SECOND READING ♦ 2 Corinthians 5:6-17

*Lector* Hear what the Spirit is saying to the Church.  
*People* Thanks be to God.

SEQUENCE HYMN ♦ *Seed, scattered and sown*

vv. 1, 2 before the Gospel, v. 3 after

## Refrain

Seed, scattered and sown, wheat, gathered and;  
 grown, bread, broken and shared as one, the;  
 Living Bread of God. Vine, fruit of the land,  
 wine, work of our hands, one cup that is shared by all; the;  
 Living Cup, the Living Bread of God.

## Verses

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,

Is not the cup we bless the blood of Christ out-poured?  
 The seed with-in good ground will flow-er and have life.  
 So may the church of God be gath-ered in-to one.

Text: *Didache 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten*  
 Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller  
 © 1987, Ekklesia Music, Inc.

THE HOLY GOSPEL ♦ *Mark 4:26-34*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*A time of silence for reflection follows the sermon.*

## THE NICENE CREED ♦

*from Enriching Our Worship I, pg. 53*

*People*      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE ♦

*Prayer response: Fill our hearts with the power of the Holy Spirit.*

Remembering especially the sick, hurting & injured: Jeanann Francis, Lexie, Rosco, Hannah Miller, Janie, George, Ruth Higgenbotham, Greg Gabriel, Caden Teddleton, Dusty, Margaret Duryee, Rusty, Michael Curry, John, Lindsay Hoek, Niki, Kathleen, Ruth Haines, Larry S., Brandon Hoek, Rochelle Hoek, Erin and Baby Wyatt, Staci Heuvel, Jim and Claudia Frahm, LeRoy Patton, Carl McNabb, Shirley Johnson, Darryl and Katharine Holland, George, Joanna Bailey, Lee Ann Snyder, Liz Gautier, Ricardo, Stephanie Hoffman, Trip Clark, Tony Gawn, Alta Acosta, Oliver, Francis & Lu Abrao, John Yeast, Jeanne, Rick Bausone, James Meade, Alan Demascus, Grey Jeffreys, Santiago, Buddy Duke, and those whose needs are known to God alone.

For Matt Haines, our seminarian; for our companion parish Trinity Cathedral in Monrovia, Liberia; for those in harm's way in the Ukraine, Israel, Palestine, Haiti, Sudan, and for people in the Midwest USA affected by tornadoes.

For the deceased: Elisi, Jerry, Mike, Jack Cassidy, Roy Coulter, Jack Haines, Laura Hull, Kate Boger, Millie Jackson, Matilda Laflin, Lanre, and Sherrie Voice.

## CONFSSION OF SIN ♦

*Enriching our Worship I, pg. 56*

*Presider* Let us confess our sins to God.

*Presider & People*  
**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Children return from Church school.*

## THE PEACE ♦

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of Christ.*

## ❖ CELEBRATION OF THE EUCHARIST ❖

## THE OFFERING ♦

*Representatives of the congregation bring the people's offerings to the Altar.*

*At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously. You may give an offering in the plate or by visiting our online link at [www.grace-memorial.org](http://www.grace-memorial.org).*

OFFERTORY ANTHEM ♦ *Christ is our cornerstone*

music: David Ogden  
text: Eighth Century, trans. John Chandler, 1837

*Choir:*

Christ is our cornerstone,  
on him alone we build;  
with his true saints alone  
the courts of heaven are filled:  
on his great love  
our hopes we place  
of present grace  
and joys above.

O then with hymns of praise  
these hallowed courts shall ring;  
our voices we will raise  
the Three in One to sing;  
and thus proclaim  
in joyful song  
both loud and long  
that glorious Name.

*Choir and Congregation.*

Al - le - lu - ia, Al - le - lu - - -  
ia, De - o gra - ti - as! Al - le -  
lu - ia, Al-le - lu - ia, Thanks be to God!

Here, gracious God, do thou  
for evermore draw nigh;  
accept each faithful vow,  
and mark each suppliant sigh:  
in copious shower  
on all who pray,  
each holy day  
thy blessings pour.

Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
until that day  
when all the blest  
to endless rest  
are called away.

*Choir and Congregation.*

Al - le - lu - ia, Al - le - lu - - -  
ia, De - o gra - ti - as! Al - le -  
lu - ia, Al-le - lu - ia, Thanks be to God!  
repeat

## PRESENTATION HYMN ♦

*Tallis canon*

Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above ye heavenly host;  
Praise Triune God, whom we adore.

## GREAT THANKSGIVING ♦

BCP pg. 372, Eucharistic Prayer D

*Presider* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

# SANCTUS AND BENEDICTUS S-128 ♦

W. Mathias

A musical score for a hymn, likely for a solo voice or small ensemble. The score consists of five staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, with some words underlined to indicate sustained notes. The lyrics are:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san - na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Presider*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love...  
... and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. *A - MEN.*

Chant adaptations by Bruce E. Ford, 1992.

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER ♫

BCP pg. 364; music: Gordon Light

Our Fa-ther in hea - ven, hal-lowed be your name; your

king - dom come, your will be done on earth, as in heav'n.

Give us to - day our dai - ly bread; for - give us our sins as

we for-give those who sin a-against us. Save us from the

time of trial, and de - li - ver us from e - vil. For the

king - dom, the pow - er, and the glo - ry are yours;

now and for - ev - er. A rit. - men.

Copyright © St. George's Anglican Church, Edmonton, AB

## THE BREAKING OF THE BREAD ♦

### FRACTION ANTHEM ♦

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the People of God.

### MINISTRATION OF THE SACRAMENT ♦

#### **Share the gifts**

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest. The bread is gluten-free at the 10am service.

#### **Prayer and Laying On of Hands for Healing**

If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.

COMMUNION HYMN LEVAS II 106 ♦ *Precious Lord, take my hand*

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;  
 2. near, When my life is al - most gone;  
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.  
 2. fall, Take my hand, pre-cious Lord, Lead me on.  
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

POST-COMMUNION PRAYER ♦

*EOWI, pg. 69*

*Presider*

Let us pray.

*All*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS ♦

THANKSGIVINGS ♦ *For Coventry Choir; For Church School; For Graduates*  
 Grace Memorial Episcopal Church

## THANKSGIVING HYMN, WLP 824 ♦ *God grant them many years*

God grant *them* ma - ny years! God grant *them* ma - ny years!

God grant *them* ma - ny years!

## BLESSING ♦

## CLOSING HYMN 420 ♦ *When in our music God is glorified*

1 When in our mu - sic God is glo - ri - fied,  
 2 How of - ten, mak - ing mu - sic, we have found  
 3 So has the Church, in lit - ur - gy and song,  
 4 And did not Je - sus sing a psalm that night  
 5 Let ev - ery in - stru - ment be tuned for praise!

1 and a - dor - a - tion leaves no room for pride,  
 2 a new di - men - sion in the world of sound,  
 3 in faith and love, through cen - tu - ries of wrong,  
 4 when ut - most e - vil strove a - gainst the Light?  
 5 Let all re - joice who have a voice to raise!

1 it is as though the whole cre - a - tion cried  
 2 as wor - ship moved us to a more pro - found  
 3 borne wit - ness to the truth in ev - ery tongue,  
 4 Then let us sing, for whom he won the fight,  
 5 And may God give us faith to sing al - ways

1-4 | Final Ending

— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: Engelberg, Charles Villiers Stanford (1852-1924).

## DISMISSAL ♦

*Presider* Go in peace to love and serve the Lord, Alleluia, Alleluia!  
*People* **Thanks be to God, Alleluia, Alleluia!**

## POSTLUDE ♦ *Prelude in C major, BWV 547*

J.S. Bach

*Please join us after the 10:00 am service for a wonderful coffee hour!*



## ❖ THE FLOWERS AT THE ALTAR ❖

*The flowers at the altar are given to the Glory of God in joyful thanksgiving  
for the marriage of Randy Baldwin and Sally Fraser.*

### Grace News

#### Today

*We give thanks for these ministries!*

#### Grace Choir

*Psallam spiritu et mente – RSCM motto  
“I will sing with the spirit and with the understanding  
also.”*

#### Church School

*Let your light shine! – Matthew 5:16*

#### Graduates

*Congratulations!! We are proud of you!*

*We welcome Amiel Elfert as guest organist today!  
Oldest son of Phoebe MacRae and our rector, Martin Elfert,  
he is studying music/organ at the University of Victoria,  
British Columbia, Canada. Welcome home, Ami!*

#### Next Sunday

#### June 23 at 8am & 10am: Juneteenth

Juneteenth commemorates June 19, 1865, when U.S. General Gordon Granger arrived in Galveston, Texas and publicly read the Presidential order proclaiming all enslaved people throughout the United States were free. By the first half of the 20th century celebrations outside Texas were dwindling, and U.S. history books were blithely classifying American slavery as something to be acknowledged but not examined. This changed in the latter part of the 20th and the early 21st centuries, as Black people pushed Americans at large to embrace the reality that African-American history and culture is central to U.S. history. In 2021, June 19th was formally recognized as a national holiday.  
<https://www.episcopalchurch.org/racialreconciliation/juneteenth-and-the-call-to-remember/>

#### ETVTC Scholarship Fundraiser

The 2024 Episcopal Technological Vocational Training Center (ETVTC) Scholarship fundraiser drawing tickets are now on sale on Sundays during the Coffee Hour. Ten dollars is the suggested donation. See Jo Bronson, by the Parish hall piano. For more information, check out Grace Notes.

#### Racial Justice & Environmental Action Team

Please join **Third Act Oregon** for **An Evening with Bill**

**McKibben**, Co-founder of 350.org and a noted environmentalist, author and journalist.

Friday, July 5th at 6:30 PM.

At the First Unitarian Church

1211 SW Main St. & SW 12th Ave., Portland

#### Adult Formation Class: Wednesday eve

**June 19th at 7pm on Zoom.** The link is on the website. Adult Formation focuses each week on the lectionary readings using the Lectio Divina. We explore the readings for each coming Sunday through conversation and teaching. Join us!

#### Sign Up for Grace Notes!

If you are new to Grace, **WELCOME!**

Please fill out a Welcome card in the pew, check out our website to get involved, and sign up for Grace notes! If you need help, please contact the office.

#### Living Life & End of Life Workshop at Grace

What Death can Teach Us about Living Life & End of Life  
**Sunday, June 30<sup>th</sup> at 12Noon-2 PM** in the Ella Brown Room

presented by

**Rev. Dr. Elizabeth Klein, Deacon at Grace**

**Rev. Martin Elfert, Rector at Grace**

**Jennifer Traeger, Manager for Providence Hospice**

If you plan to come, **please register**. The online link is on the website and in Grace notes. You may also let Deacon Liz know. We will have a potluck lunch with finger foods.

#### June is National Gun Awareness month

For resources on responsible gun ownership, to learn about the Episcopal Public Policy Network, and find more helpful information from Deacon Liz, see Grace Notes.

**PRAY and ACT to end gun violence in the USA.**

#### Flowers for the Altar at Grace

Please contact Jo Bronson, at [peggybronson@gmail.com](mailto:peggybronson@gmail.com).  
The following dates are available for Altar flowers:

July 7

August 11

July 14

August 18

July 28

August 25

August 4

September 1

#### In-Person Safe Church Training



Our Diocese (The Episcopal Church of Western Oregon) is offering an in-person Safe Church training: **July 6th from 10am-5pm** at Grace. **Martin Elfert+ and Lara Halsey+ will be facilitating the training.**

All you must do is show up and be prepared to learn!

**Lunch is provided.**

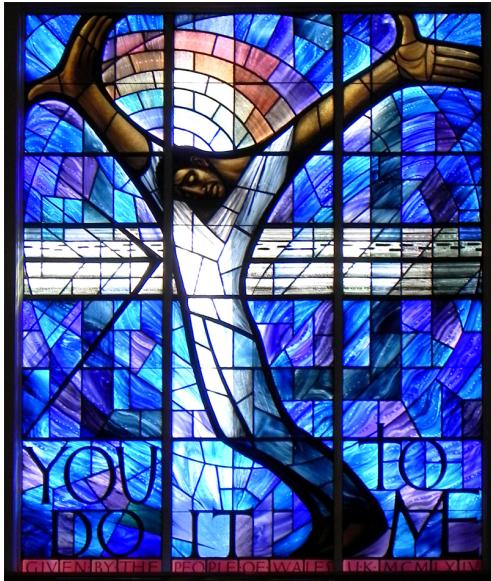
You can register for the training on our website or Grace Notes. If you need help, please let the office know.

Please contact [Canon Derek Moyer](#) or [Tamara Knowles](#) at the Episcopal Diocese of Western Oregon with questions. We want to be 100% fully compliant and celebrate being a guiding light in this work in the Episcopal Church and in our diocese (The Episcopal Church in Western Oregon).

If you are in a leadership position at Grace (Clergy, Staff, Vestry) or working with children, it is REQUIRED by the Episcopal church to take the SAFE CHURCH TRAINING program every three years.

## A New In-Person Adult Formation Class: Understanding Liberation Theology

Will begin on Wednesday, June 26 – August 24



June 26 to August 14, we will meet in the Parish Hall at 5:30pm for a potluck and an opportunity to learn through scripture and collaboration ways to live out the Gospel better in community.

### SCHEDULE

June 26<sup>th</sup> - Liberation Theology and Practical Theology  
Intro: Yes In My Backyard Part 1

July 3<sup>rd</sup> - Liberation Theology and Practical Theology  
Intro: Yes In My Backyard Part 2

July 10<sup>th</sup> - Praxis: How to start! Part 1

July 17<sup>th</sup> - Praxis: How to start! Part 2

July 24<sup>th</sup> - Community: People, Not Angels. Building Community and Connection. Part 1

July 31<sup>st</sup> - Community: People, Not Angels. Building Community and Connection. Part 2

August 7<sup>th</sup> - Implementation: There is no DONE.  
Sustainable Communication Practices. Part 1

August 14<sup>th</sup> - Implementation: There is no DONE.  
Sustainable Communication Practices. Part 2

Please let Rev. Lara know if you are hoping to attend, so that you can receive some helpful resources, and coordinate with the potluck.

### CLERGY & STAFF AT GRACE

The Rt. Rev. Doctor Diana Akiyama • Bishop  
The Rev. Martin Elfert • Rector  
The Rev. Lara Halsey • Curate  
The Rev. Dr. Elizabeth Klein • Deacon  
The Rev. Dr. Corbet Clark • Associate Priest  
The Rev. Canon Dr. Richard Toll • Associate Priest  
Nick Fox • Parish Manager  
Susan J. Jensen • Organist/Choir Director  
Lukas Sherman • Campus Steward  
Evelyn Prater • Digital Verger  
Jo Wiersma • Nursery Care Coordinator  
Demetria Keck • Office Volunteer

### CLERGY OFFICE HOURS

Reverend Martin Elfert

Wednesdays 9:30am – 11:30am  
Thursdays 2:00pm – 4:00pm

Reverend Lara Halsey

Mondays 1:00pm – 5:00pm

Reverend Dr. Liz Klein

Wednesdays 11:00am – 1:00pm

### VESTRY

Co-Senior Wardens:

Charles A. McGee II (2026), Vestry Chair  
Kevin Walsh (2026), Rector's Advisor  
Yetunde Laniran (2026), Junior Warden  
Warren Burkholder Jr., Treasurer  
Alicia Lehrle, Clerk; Keri Beck (2025)  
Roosevelt Carter (2026); Cameron Denney (2025)  
Sally Fraser (2025); Nora McLaughlin (2027);  
Stephen Weeks (2027); Lisa Westarp (2027);  
Jennifer Yeast (2026)

### GRACE CALENDAR

<https://grace-memorial.org/campus-calendar/>

**Tuesday, June 18 @ 6pm**

Vestry meeting

**Wednesday, June 19**

GI/Grace Art Camp begins

**Wednesday, June 19 @ 9am**

Safety, Security and Health Team meets on zoom

**Wednesday, June 19 @ 7pm**

Adult Formation Class & Compline at 8pm

**Thursday, June 20 @ 9:30am**

Thursday morning Holy Eucharist

**Friday, June 21 @ 9:30am**

Sack Lunch Ministry Lunch

### PARISH OFFICE HOURS

Tuesdays - Fridays 10:00am – 2:00pm  
(503) 287-0418 • [hello@grace-memorial.org](mailto:hello@grace-memorial.org)  
[www.grace-memorial.org](http://www.grace-memorial.org)

The bulletin images are printed with permission: © 1994, Archdiocese of Chicago: Liturgy Training Publications, art by Martin Erspamer, OSB (formerly Steve Erspamer, SM). All music is printed with permission: Reprinted under OneLicense.net # A-706733. All music used with permission by St. James Music Press, license No. #5267.



GRACE MEMORIAL  
EPISCOPAL CHURCH  
is a member of the worldwide  
Anglican Communion.



