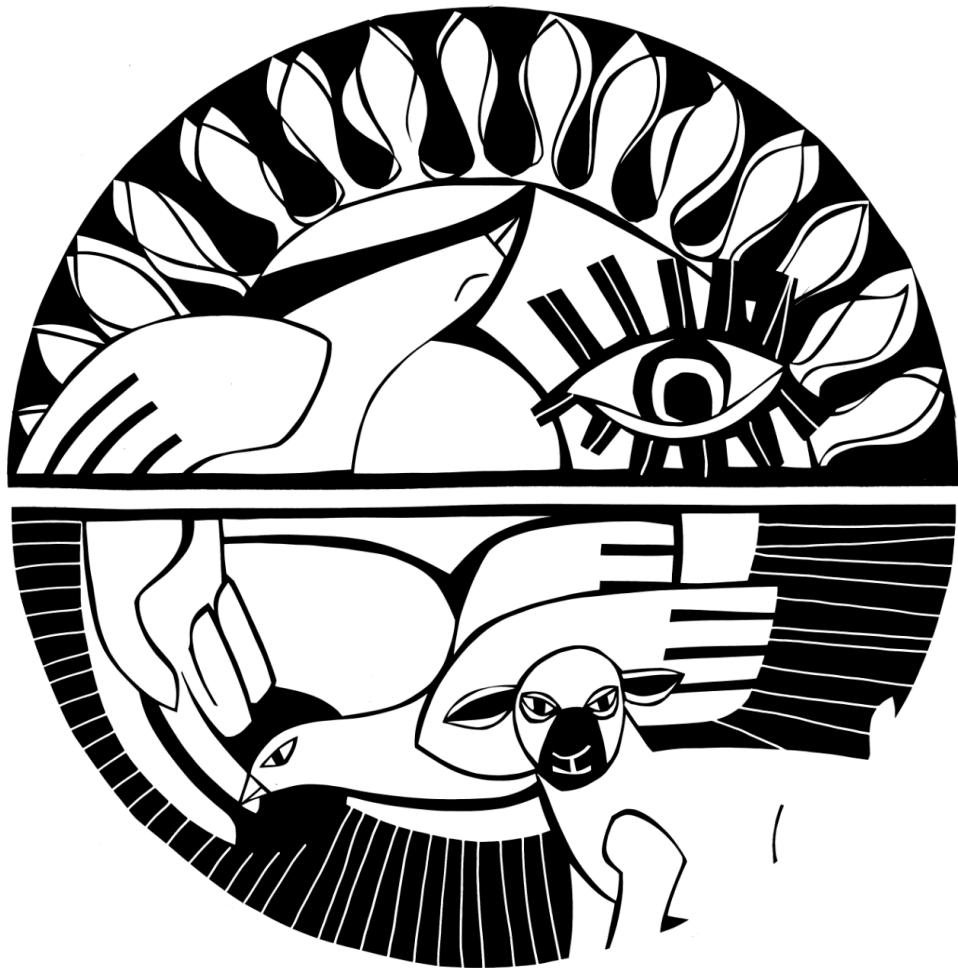


GRACE GRACE MEMORIAL EPISCOPAL CHURCH

1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 WWW.GRACE-MEMORIAL.ORG

A parish for all people in the heart of the city.

❖ FIRST SUNDAY AFTER PENTECOST ❖ TRINITY SUNDAY



❖ MAY 26, 2024 ❖ 10:00 AM ❖



WELCOME TO GRACE!

We are glad you are with us!

Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song. We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.

Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person - or by saying "hi" in the YouTube chat.

COVID PROTOCOLS

There are high-quality (MERV-13) filters in Grace's HVAC system. Grace strongly encourages vaccination. We support the choice to wear a mask.

CHILDREN & YOUTH

Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service's opening collect (i.e. prayer).

SERVING US TODAY

Presider • The Reverend Lara Halsey
Preacher • The Reverend Dr. Corbet Clark
Deacon • The Reverend Doctor Liz Klein
Church School • Jennifer Yeast
Lectors • Jeff Ewen, Arnold Klein
Intercessor • Mariann McMahon
Crucifer • Frederick Gibson
Torchbearers • Kate Gawf, Sam Schifferdecker
Healing Ministry • The Rev. Dr. Corbet Clark & Myra Clark
Sacristans • Jennifer Yeast, Kathy Blair, Gillian Weisgram, Wolf
Ushers • Avril Johnson, Nancy Entrikin
Organist/Choir Director • Susan J. Jensen
Digital Verger • Evelyn Prater
Nursery Care • Jo Wiersma

2024

TRINITY SUNDAY

Sunday, May 26

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

SECOND SUNDAY AFTER PENTECOST

Sunday, June 2

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

THIRD SUNDAY AFTER PENTECOST

Sunday, June 9

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*
5:00pm *Celtic Service*

FOURTH SUNDAY AFTER PENTECOST

Sunday, June 16

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

FIFTH SUNDAY AFTER PENTECOST

Sunday, June 23

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

SIXTH SUNDAY AFTER PENTECOST

Sunday, June 30

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

SEVENTH SUNDAY AFTER PENTECOST

Sunday, July 7

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

EIGHTH SUNDAY AFTER PENTECOST

Sunday, July 14

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

* *Hybrid Services* - both in the Nave and on YouTube

♦ *Incense will be used at these services.*

❖ TRINITY SUNDAY ❖

❖ 10:00 AM ❖ HOLY EUCHARIST RITE II ❖

BOOK OF COMMON PRAYER

Today's readings can be found at www.Lecternarypage.net

THE ENTRANCE RITE

PRELUDE ❖ *Vers 1, 2 in F major*

D. Zipoli

WELCOME ❖

HYMN AT THE PROCESSION 362 ❖ *Holy, holy, holy*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. *Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION ♦

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY ♦

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE S-278 ♦ *Glory to God*

1. Glory to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al - might - y God and Fa-ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT FOR TRINITY SUNDAY ♦

BCP pg. 228

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

Children are invited to join Church School in the Mason Burnham room.

❖ PROCLAMATION OF THE WORD ❖

FIRST READING ♦ *Isaiah 6:1-8*

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

1. Glo - ry to you, Lord God of our fa - thers; you are worthy of praise;
glo - ry to you. 2. Glory to you for the radiance of your
ho - ly Name; we will praise you and highly exalt you for ev - er.

3. Glory to you in the splendor of your tem - ple; on the throne
of your majesty, glo - ry to you. 4. Glory to you, seated between the
Cher - u - bim; we will praise you and highly exalt you for ev - er.

5. Glory to you, beholding the depths; in the high vault of heaven,
glo - ry to you. 6. Glory to you, Father, Son, and Holy
Spi - rit; we will praise you and highly exalt you for ev - er.

SECOND READING ♦ *Romans 8:12-17*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

SEQUENCE HYMN 371 ♦ *Thou, whose Almighty word*

vv. 1, 2 before the Gospel, v. 3, 4 after

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound-less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE HOLY GOSPEL ♦ *John 3:1-17*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON ♦

The Reverend Dr. Corbet Clark

A time of silence for reflection follows the sermon.

THE NICENE CREED ♦

from Enriching Our Worship I, pg. 53

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE ♦

Prayer response: Fill our hearts with the power of the Holy Spirit.

Remembering especially the sick, hurting & injured: Jeanann Francis, Lexie, Rosco, Hannah Miller, Janie, George, Ruth Higgenbotham, Greg Gabriel, Caden Teddleton, Dusty, Margaret Duryee, Rusty, Michael Curry, John, Lindsay Hoek, Niki, Kathleen, Ruth Haines, Larry S., Brandon Hoek, Rochelle Hoek, Erin and Baby Wyatt, Staci Heuvel, Jim and Claudia Frahm, LeRoy Patton, Carl McNabb, Shirley Johnson, Darryl and Katharine Holland, George, Joanna Bailey, Lee Ann Snyder, Liz Gautier, Ricardo, Stephanie Hoffman, Trip Clark, Tony Gawf, Alta Acosta, Oliver, Francis & Lu Abrao, John Yeast, Jeanne, Sherrie Voice, Rick Bausone, James Meade, Alan Demascus, Grey Jeffreys, and those whose needs are known to God alone.

For Matt Haines, our seminarian; for our companion parish Trinity Cathedral in Monrovia, Liberia; for those in harm's way in the Ukraine, Gaza and Israel.

For the deceased: Elisi, Jerry, Mike, Jack Cassidy, Roy Coulter, Jack Haines, Laura Hull, Kate Boger, Millie Jackson, Matilda Laflin, and Lanre.

Presider Let us confess our sins to God.

Presider & People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through the grace of Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
Amen.

Children return from Church school.

THE PEACE ♦

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of Christ.

❖ CELEBRATION OF THE EUCHARIST ❖

THE OFFERING ♦

Representatives of the congregation bring the people's offerings to the Altar.
At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously.
You may give an offering in the plate or by visiting our online link at www.grace-memorial.org.

OFFERTORY ANTHEM ♦ *God so loved the world*

John Stainer

God so loved the world, that he gave his only begotten Son,
 that who so ever believeth in him should not perish, but have everlasting life.
 For God sent not his Son into the world to condemn the world;
 but that the world through him might be saved. Amen.

PRESENTATION HYMN ♦

Tallis Canon; Thomas Ken, John David Chambers

Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

All hail, adored Trinity;
All praise eternal Unity:
O God the Father, God the Son,
And God the Spirit, ever One.

Three Persons praise we evermore,
One only God our hearts adore:
In thy sure mercy, ever kind,
May we your strong protection find.

O Trinity! O Unity!
Be present as we worship thee;
And with the songs that angels' sing
Unite the hymns of praise we bring.

GREAT THANKSGIVING ♦

Book of Alternative Services, Eucharistic Prayer 4; pg. 201

Presider

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

A musical score for two voices. The top staff is in treble clef, G major, and the bottom staff is in bass clef, C major. The lyrics 'All Glory to you for ever and ever.' are written below the notes. The music consists of a series of eighth and sixteenth note chords.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another.
Again and again you call us to return.

Through the prophets and sages
you reveal your righteous law.

In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you,
joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every
generation who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

SANCTUS AND BENEDICTUS S-128 ♦

W. Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends, and said, "Take this, and eat it:
 this is my body which is given for you. Do this for the remembrance of me."
 In the same way, after supper,
 he took the cup of wine;
 he gave you thanks,
 and said, "Drink this, all of you:
 this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Glory to you for ever and ever.

Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and ascension, and we look with expectation for his coming
 as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit, now bring you these gifts.
 Send your Holy Spirit upon us
 and upon this offering of your Church,
 that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation.
 Gather your Church together
 from the ends of the earth into your kingdom, where peace and justice are revealed,
 that we, with all your people,
 of every language, race, and nation,
 may share the banquet you have promised;
 through Christ, with Christ, and in Christ, all honour and glory are yours,
 creator of all.

All Glo - ry to you for ev - er and ev - er. A - - - men.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER ♫

BCP pg. 364; music: Gordon Light

Our Fa-ther in hea - ven, hal-lowed be your name; your

king - dom come, your will be done on earth, as in heav'n.

Give us to - day our dai - ly bread; for - give us our sins as

we for-give those who sin a - gainst us. Save us from the

time of trial, and de - li - ver us from e - vil. For the

king - dom, the pow - er, and the glo - ry are yours;

now and for - ev - er. A rit. men.

Copyright © St. George's Anglican Church, Edmonton, AB

THE BREAKING OF THE BREAD ♦

FRACTION ANTHEM ♦

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

MINISTRATION OF THE SACRAMENT ♦

Share the gifts

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest.

The bread is gluten-free at the 10am service.

Prayer and Laying On of Hands for Healing

If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.

COMMUNION HYMN ♦ *Come, join the dance of the Trinity*

1. Come, join the dance of Trin - i - ty, Be -
2. Come, see the face of Trin - i - ty, New -
3. Come, speak a - loud of Trin - i - ty, As
4. With - in the dance of Trin - i - ty, Be -

fore all worlds be - gun, The in - ter - weav - ing
born in Beth - le - hem; Then blood - ied by a
wind and tongues of flame Set peo - ple free at
fore all worlds be - gun, We sing the prais - es

of the Three, The Fa - ther, Spir - it, Son. The
crown of thorns Out - side Je - ru - sa - lem. The
Pen - te - cost To tell the Sav - ior's name. We
of the Three, The Fa - ther, Spir - it, Son. Let

u - ni - verse of space and time Did
dance of Trin - i - ty is meant For
know the yoke of sin and death, Our
voic - es rise and in - ter - weave, By

not a - rise by chance, But as the Three, in
 hu - man flesh and bone; When fear con - fines the
 necks have worn it smooth; Go tell the world of
 love and hope set free, To shape in song this

love and hope, Made room with - in their dance.
 dance in death, God rolls a - way the stone.
 weight and woe That we are free to move!
 joy, this life: The dance of Trin - i - ty.

Text: Richard Leach, b.1953, © 2001, Selah Publishing Co., Inc.
 Tune: THE FLIGHT OF THE EARLS; CMD; Irish melody; harm. by Ronald F. Krisman, b.1946

POST-COMMUNION PRAYER ♦

EOWI, pg. 69

Presider

Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS & THANKSGIVINGS ♦

THANKSGIVING HYMN, WLP 824 ♦ *God grant them many years*

God grant them ma - ny years! God grant them ma - ny years!

God grant them ma - ny years!

BLESSING ♦

CLOSING HYMN 423 ♦ *Immortal, invisible, God only wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

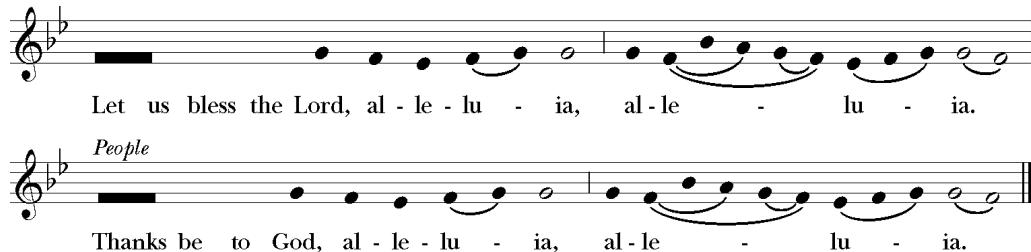
in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - Ancient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

DISMISSAL ♦



POSTLUDE ♦ Vers 3 & 4

D. Zipoli

Please join us after the 10:00 am service for a wonderful coffee hosted by our Vestry.

◆ THE FLOWERS AT THE ALTAR ◆

The flowers at the altar are given to the Glory of God in joyous thanks for all of God's gifts and for a blessed birthday by Folake Akande.

Grace News

State of Grace after the 10am service today!

Come join us for a cup of coffee, tea, and treats, and hear about the news around the parish! It's a busy, wonderful time in the parish, your Vestry is working hard, and things are humming into summer! It's a pot-pourri of announcements, so please come and enjoy this marvelous community at play, in work, and in peace.

Tonight at 5pm: Community Dinner

Tonight is another wonderful community meal at 5pm. Come one, come ten, come all!



COMMUNITY DINNER
ALL ARE WELCOME: REGARDLESS OF NEED, ABILITY, OR BELIEF.
SUNDAY MAY 26th
DOORS OPEN AT 4:30 PM
DINNER SERVED AT 5:15PM
CLEAN UP AT 6:45PM
GRACE
A part of the Outreach Ministry at Grace
Please contact Rev. Lara Halsey at lhalsey@grace-memorial.org
if you would like to help!
ALL ARE WELCOME!

Adult Formation Class: Wednesday eve

continues on Wednesday, May 29 at 7pm on Zoom. Adult Formation will focus upon each week's lectionary readings using the Lectio Divina. We will explore the readings for each coming Sunday through conversation and teaching.

These next few weeks we are discussing

The Acts of the Apostles and discovering what this book can tell us about church organization and rule of life. Look for more information on our website.

Parking Stickers

If you are a new member of Grace and would like a Grace parking sticker for your car, please stop by the office, register your car, and pick up a sticker to put in your back window.

Opportunities to Sign-Up

Lots of opportunities to get involved at Grace!
Check out these Sign-Up sheets in Grace Notes & on our website: **Coffee Hour, Ushering, Altar Flowers.**

Flowers for the Altar at Grace

Each Sunday the beautiful flowers in our church at GRACE are provided by our parishioners. Flowers are offered in memory of departed loved ones, to celebrate blessings, or simply to rejoice in the Glory of God. Please contact Jo Bronson, at peggybronson@gmail.com. *Thank you!*

The following dates are available for Altar flowers:

June 30	July 28
July 7	August 4
July 14	August 11
July 21	August 18

Your Gift is a Blessing

Did you know that you can make donations to Grace online? It is fast and easy. Go to our website, grace-memorial.org, click "Donate", then "Pledging or Donate." You have the option of a single gift or monthly, quarterly or annual recurring gifts. And you can select from a list of designated categories: Grace Parish General Support, Building and Grounds, Altar Flowers, Music, Outreach, Pledge or Other. If you have any questions, contact the office at (503) 287-0418.

GRACE CALENDAR

<https://grace-memorial.org/campus-calendar/>

Sunday, May 26 @ 5pm

Community dinner in the Parish Hall

Tuesday, May 28 @ 9am

Tai Chi

Wednesday, May 29 @ 7pm

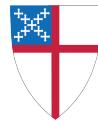
Adult Formation Class & Compline at 8pm

Thursday, May 30 @ 9:30am

Thursday morning Holy Eucharist in the chapel
Followed by coffee time & conversation in the
Ella Brown room.

Thursday, May 30 @ 12 noon

St. Mary's Guild meets in the Mason Burnham Room



GRACE MEMORIAL
EPISCOPAL CHURCH
is a member of the worldwide
Anglican Communion.

CLERGY & STAFF AT GRACE

The Rt. Rev. Doctor Diana Akiyama • Bishop
The Rev. Martin Elfert • Rector
The Rev. Lara Halsey • Curate
The Rev. Dr. Elizabeth Klein • Deacon
The Rev. Dr. Corbet Clark • Associate Priest
The Rev. Canon Dr. Richard Toll • Associate Priest
Nick Fox • Parish Manager
Susan J. Jensen • Organist/Choir Director
Lukas Sherman • Campus Steward
Evelyn Prater • Digital Verger
Jo Wiersma • Nursery Care Coordinator
Demetria Keck • Office Volunteer

CLERGY OFFICE HOURS

Reverend Martin Elfert

Wednesdays 9:30am – 11:30am
Thursdays 2:00pm – 4:00pm

Reverend Lara Halsey

Mondays 1:00pm – 5:00pm

Reverend Dr. Liz Klein

Wednesdays 11:00am – 1:00pm

VESTRY

Co-Senior Wardens:

Charles A. McGee II (2026), Vestry Chair

Kevin Walsh (2026), Rector's Advisor

Yetunde Laniran (2026), Junior Warden

Warren Burkholder Jr., Treasurer

Alicia Lehrle, Clerk; Keri Beck (2025)

Roosevelt Carter (2026); Cameron Denney (2025)

Sally Fraser (2025); Nora McLaughlin (2027); Sam

Schifferdecker (2027); Stephen Weeks (2027); Lisa Westarp

(2027); Jennifer Yeast (2026)

PARISH OFFICE HOURS

Tuesdays - Fridays 10:00am – 2:00pm

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Grace Memorial Episcopal Church presents

DR. MARK BRAVERMAN

Palestine, Israel, and the Legacy of Colonialism: The Challenge for American Christians

**Tuesday, June 4th, 2024
7:00pm - 8:30pm**

**Grace Memorial Episcopal Church
1535 N.E. 17th Ave. Portland, Oregon
(parking on N.E. 16th & Weidler Ave.)**



Dr. Mark Braverman is an author, speaker, and activist for Palestinian rights. He is an American Jew, with extensive knowledge about Israel and Palestine.

Dr. Mark Braverman will discuss:

- Urgent questions faced by American Christians.
- What role can the church play in leading the way to a future of dignity and peace for all the peoples of the Holy Land?
- The context for October 7th: Israel's occupation and the Palestinian struggle for their homeland.
- After ceasefire: return to the status quo or an end to the suffering on both sides?

GRACE

A parish for all people in the heart of the city.



