

GRACE

GRACE MEMORIAL EPISCOPAL CHURCH
1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 WWW.GRACE-MEMORIAL.ORG

A parish for all people in the heart of the city.

❖ EIGHTH SUNDAY AFTER PENTECOST ❖



❖ JULY 14, 2024 ❖ 10:00 AM ❖



WELCOME TO GRACE! We are glad you are with us!

Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song. We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.

Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person – or by saying “hi” in the YouTube chat.

COVID PROTOCOLS

There are high-quality (MERV-13) filters in Grace's HVAC system. Grace strongly encourages vaccination. We support the choice to wear a mask.

CHILDREN & YOUTH

Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service's opening collect (i.e., prayer).

SERVING US TODAY

Presider • The Reverend Martin Elfert
Preacher • The Reverend Lara Halsey
Church School • Jennifer Traeger
Lectors • Nora McLaughlin, Gwen Harvey
Intercessor • Nora McLaughlin, Gwen Harvey
Crucifer • Sam Schifferdecker
Torchbearers • Brandon Lane, Jeff Ewen
Healing Ministry • The Rev. Dr. Corbet Clark & Myra Clark
Sacristans • Jennifer Yeast, Genevieve, Xavier, Zane Barlow
Ushers • The Usher Guild
Organist • Robert Hansler
Digital Verger • Evelyn Prater

2024

EIGHTH SUNDAY AFTER PENTECOST

Sunday, July 14

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

NINTH SUNDAY AFTER PENTECOST

Sunday, July 21

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

TENTH SUNDAY AFTER PENTECOST

Sunday, July 28

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

ELEVENTH SUNDAY AFTER PENTECOST

Sunday, August 4

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

TWELFTH SUNDAY AFTER PENTECOST

Sunday, August 11

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

THIRTEENTH SUNDAY AFTER PENTECOST

Sunday, August 18

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

FOURTEENTH SUNDAY AFTER PENTECOST

Sunday, August 25

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

FIFTEENTH SUNDAY AFTER PENTECOST

Sunday, September 1

8:00 am *Holy Eucharist Rite I*
*10:00 am *Choral Eucharist Rite II*

* **Hybrid Services** - both in the Nave and on YouTube

♦ Incense will be used at these services.

❖ EIGHTH SUNDAY AFTER PENTECOST ❖

❖ 10:00 AM ❖ HOLY EUCHARIST RITE II ❖

BOOK OF COMMON PRAYER

Today's readings can be found at www.Lectarypage.net

THE ENTRANCE RITE

PRELUDE ❖ *Voluntary*, William Boyce

WELCOME ❖

HYMN AT THE PROCESSION 427 ❖ *When morning gilds the skies*

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

OPENING ACCLAMATION ❖

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY ♦

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE ♦ *All glory be to God on high*

Hymn 421

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

heav - en, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

THE COLLECT FOR THE DAY ♦

BCP pg. 231

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Children are invited to join Church School in the Mason Burnham room.

❖ PROCLAMATION OF THE WORD ❖

FIRST READING ❖ *Amos 7:7-15*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

PSALM 85:8-13 ❖

BCP pg. 709

- 8 I will listen to what the LORD God is saying, *
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
 righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
 and our land will yield its increase.
- 13 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

SECOND READING ❖ *Ephesians 1:3-14*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

SEQUENCE HYMN 632 ♦ *O Christ, the Word Incarnate*

vv. 1, 2 before the Gospel, v. 3 after

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip-ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

THE HOLY GOSPEL ♦ *Mark 6:14-29*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON ♦

The Rev. Lara Halsey

A time of silence for reflection follows the sermon.

THE NICENE CREED ♦

from Enriching Our Worship I, pg. 53

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE ♦

Prayer response: Let Christ rule in our hearts.

Remembering especially:

Jeanann Francis, Lexie, Rosco, Hannah Miller, Janie, George, Ruth Higgenbotham, Greg Gabriel, Dusty, Margaret Duryee, Rusty, Michael Curry, Lindsay Hoek, Niki, Ruth Haines, Larry S., Brandon Hoek, Rochelle Hoek, Staci Heuvel, Jim and Claudia Frahm, LeRoy Patton, Carl McNabb, Shirley Johnson, Darryl and Katharine Holland, George, Joanna Bailey, Lee Ann Snyder, Liz Gautier, Ricardo, Stephanie Hoffman, Trip Clark, Tony Gawf, Alta Acosta, Oliver, Francis & Lu Abrao, John Yeast, Jeanne, Rick Bausone, James Meade, Alan Demascus, Grey Jeffreys, Santiago, Tiffanie, Buddy Duke, David Galaty, Jen Adams, Mariann Koop-McMahon, Jules, and those whose needs are known to God alone.

For Matt Haines, our seminarian; for our companion parish Trinity Cathedral in Monrovia, Liberia; for those in harm's way in the Ukraine, Israel, Palestine, Haiti, Sudan; for people in the Midwest USA affected by tornadoes, and for all those who are at risk from wildfires and floods throughout the world.

For the deceased: Mike, Jack Cassidy, Roy Coulter, Jack Haines, Laura Hull, Kate Boger, Millie Jackson, Matilda Laflin, Lanre, Sherrie Voice and Aletha Quaka Yates.

CONFSSION OF SIN ♦

Enriching our Worship I, pg. 56

Presider Let us confess our sins to God.

Presider & People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Children return from Church school.

THE PEACE ♦

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of Christ.

❖ CELEBRATION OF THE EUCHARIST ❖

THE OFFERING ♦

Representatives of the congregation bring the people's offerings to the Altar.

*At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously.
You may give an offering in the plate or by visiting our online link at www.grace-memorial.org.*

OFFERTORY ANTHEM ♦ *How can I keep from singing?*

Trad. Quaker hymn, arr. Mark Schweizer

My life flows on in endless song above earth's lamentation.
I hear the real, though far off hymn that hails a new creation.
No storm can shake my inmost calm while to that rock I'm clinging.
It sounds an echo in my soul. How can I keep from singing?

When tyrants tremble, sick with fear and hear their death knells ringing;
When friends rejoice both far and near, How can I keep from singing?
In prison cell and dungeon vile our thoughts to them are winging.
When friends by shame are undefiled, How can I keep from singing?

What though the tempest 'round me roars, I know the truth, it liveth.
What though the darkness 'round me close, Songs in the night it giveth.
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is lord of heav'n and earth, How can I keep from singing?

PRESENTATION HYMN ♦ *Praise God from whom all blessings flow*

Tallis canon, Hymn 25

Praise God, from whom all blessings flow,
Praise God, all creatures here below.
Praise God, above, ye heavenly host.
Creator, Christ, and Holy Ghost!

GREAT THANKSGIVING ♦

Book of Alternative Services, pg. 17, Anglican Church of Canada

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us.
When we injure others, you confront us in your love and call us to the paths of righteousness.
You stand with the weak, and those, broken and alone,
whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and saying:

SANCTUS AND BENEDICTUS WLP 858 ♫

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. *Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Presider

Blessed are you, O Holy One:

when Hagar was driven into the wilderness you followed her and gave her hope.
 When Joseph was sold into bondage, you turned malice to your people's good.
 When you called Israel out of slavery, you brought them through the wilderness
 into the promised land.

When your people were taken into exile you wept with them by the river of Babylon
 and carried them home.

People

Restore us, O God, let your face shine!

Presider

At the right time you sent your Anointed One to stand with the poor,
 the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

People **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER ♫

BCP pg. 364; S-149

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who
sin against us. Save us from the time of trial,
and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

THE BREAKING OF THE BREAD ♦

FRACTION ANTHEM ♦

Presider Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

MINISTRATION OF THE SACRAMENT ♦

Share the gifts

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest.

The bread is gluten-free at the 10am service.

Prayer and Laying On of Hands for Healing

If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.

COMMUNION MUSIC ♦

COMMUNION HYMN 325 ♦ *Let us break bread together*

1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;

let us break bread to - geth-er on our knees;
let us drink wine to - geth-er on our knees;

Refrain
when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees;
let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

POST-COMMUNION PRAYER ♦

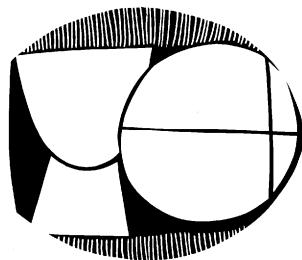
EOWI, pg. 69

Presider

Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.



ANNOUNCEMENTS ♦

THANKSGIVING HYMN, WLP 824 ♦ *God grant them many years*

God grant them many years! God grant them many years!

God grant them many years!

BLESSING ♦

CLOSING HYMN 408 ♦ *Sing praise to God who reigns above*

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengesang darinnen die Heubartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

DISMISSAL ♦

Deacon Go in peace to love and serve the Lord, Alleluia, Alleluia!
People **Thanks be to God, Alleluia, Alleluia!**

POSTLUDE ♦ *Toccata, Dieterich Buxtehude*

Please join us after the 10:00 am service for a wonderful coffee hour!



♦ THE FLOWERS AT THE ALTAR ♦

The flowers at the altar are given to the Glory of God in thanksgiving for all the blessings in our lives.

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Grace News

Next week!

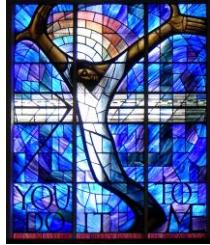
Sunday, July 21st, The Very Reverend Canon A-Too Williams' will be guest preacher next Sunday at the 8am & 10am services and The Rev. Dr. Corbet Clark will be presiding.

Canon A-Too Williams, Dean of Trinity Cathedral in Liberia's capital city, Monrovia, is visiting Portland, Oregon as a guest of Grace Memorial Episcopal Church, July 2nd – 21st, 2024.

Charles A. McGee II, Co-Senior Warden at Grace, has written a wonderful article about Dean A-Too Williams' visit to Oregon and the Tidi Bryant Borehole Well Project at Holy Trinity Cathedral. Monrovia, Liberia. Check it out on our webpage & Grace Notes.

Adult Formation Class:

Understanding Liberation Theology



**Wednesdays
June 26 – August 24**

We will meet in the Parish Hall at 5:30pm – 6:30pm for a potluck and have an opportunity to learn through scripture and collaboration ways to live out the Gospel better in community.

ADULT FORMATION CLASS SCHEDULE

July 17 th	Praxis: How to start! Part 2
July 24 th	Community: People, Not Angels. Building Community and Connection. Part 1
July 31 st	Community: People, Not Angels. Building Community and Connection. Part 2
August 7 th	Implementation: There is no DONE. Sustainable Communication Practices. Part 1
August 14 th	Implementation: There is no DONE. Sustainable Communication Practices. Part 2

Please let Rev. Lara know if you are hoping to attend, so that you can receive some helpful resources, and coordinate with the potluck.

In two weeks!

ETVTC Scholarship Fundraiser

The 2024 Episcopal Technological Vocational Training Center (ETVTC) Scholarship fundraiser drawing tickets are now on sale on Sundays during the Coffee Hour. Ten dollars is the suggested donation. See Jo Bronson, by the Parish hall piano. For more information, check out Grace Notes. Drawing will be held on Sunday, July 28th.

Coffee + Conversation + Connection (C3)

Meets **August 1 at 10am** in the Lloyd Center Food Court. We'll be continuing with the Book of Acts. This week: Chapters 20-28 covering Paul's exit from Ephesus to reaching Rome. For more ideas, information, inspiration please let Gwen Harvey hear from you. gph1220@gmail.com or 919-619-1238.

Flowers for the Altar at Grace

Each Sunday the beautiful flowers in our church at GRACE are provided by our parishioners for all to enjoy! Flowers are offered in memory of departed loved ones, to celebrate blessings, or simply to rejoice in the Glory of God! Sign up for the date you would like to have the flowers placed on the altar or please let Jo Bronson know what day you would like to offer flowers.

You may bring flowers from your garden, order them from Broadway flowers, or ask for help from Jo Bronson.

Suggested donation: \$60 which pays for one week of flowers. If you have additional questions, please contact **Jo Bronson, Flower Guild leader** at peggybronson@gmail.com or the church office: hello@grace-memorial.org.

The following dates are available for Altar flowers:

July 28	August 18
August 4	August 25
August 11	September 1

GRACE CALENDAR

<https://grace-memorial.org/campus-calendar/>

Tuesday, July 16 @ 6pm

Vestry Meeting

Wednesday, July 17 @ 5:30pm

Potluck, Formation Class & Compline

Thursday, June 18 @ 9:30

Holy Eucharist

CLERGY & STAFF AT GRACE

The Rt. Rev. Doctor Diana Akiyama • Bishop
The Rev. Martin Elfert • Rector
The Rev. Lara Halsey • Curate
The Rev. Dr. Elizabeth Klein • Deacon
The Rev. Dr. Corbet Clark • Associate Priest
The Rev. Canon Dr. Richard Toll • Associate Priest
Nick Fox • Parish Manager
Susan J. Jensen • Organist/Choir Director
Lukas Sherman • Campus Steward
Evelyn Prater • Digital Verger
Jo Wiersma • Nursery Care Coordinator
Demetria Keck • Office Volunteer

CLERGY OFFICE HOURS

Reverend Martin Elfert

Wednesdays 9:30am – 11:30am
Thursdays 2:00pm – 4:00pm

Reverend Lara Halsey

Mondays 1:00pm – 5:00pm

Reverend Dr. Liz Klein

Wednesdays 11:00am – 1:00pm

VESTRY

Co-Senior Wardens:

Charles A. McGee II (2026), Vestry Chair
Kevin Walsh (2026), Rector's Advisor
Yetunde Laniran (2026), Junior Warden
Warren Burkholder Jr., Treasurer
Alicia Lehrle, Clerk; Keri Beck (2025)
Roosevelt Carter (2026); Cameron Denney (2025)
Nancy Entrikin (2025); Nora McLaughlin (2027);
Stephen Weeks (2027); Lisa Westarp (2027);
Jennifer Yeast (2026)

PARISH OFFICE HOURS

Tuesdays - Fridays 10:00am – 2:00pm
(503) 287-0418 • hello@grace-memorial.org
www.grace-memorial.org



GRACE MEMORIAL
EPISCOPAL CHURCH
is a member of the worldwide
Anglican Communion.

