

GRACE

GRACE MEMORIAL EPISCOPAL CHURCH
1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 WWW.GRACE-MEMORIAL.ORG

A parish for all people in the heart of the city.

❖ NINTH SUNDAY AFTER PENTECOST ❖



❖ JULY 21, 2024 ❖ 10:00 AM ❖



WELCOME TO GRACE!

We are glad you are with us!

Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song. We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.

Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person – or by saying “hi” in the YouTube chat.

COVID PROTOCOLS

There are high-quality (MERV-13) filters in Grace's HVAC system. Grace strongly encourages vaccination. We support the choice to wear a mask.

CHILDREN & YOUTH

Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service's opening collect (i.e., prayer).

SERVING US TODAY

Presider • The Reverend Dr. Corbet Clark
Preacher • The Reverend Canon A-Too Williams
Church School • Elyssa de la Cruz
Lectors • Gwen Harvey, Arnold Klein
Intercessor • Robin Gault
Crucifer • Charles A. McGee II
Torchbearers • Fred Gibson, Kate Gawf
Healing Ministry • Myra Clark
Sacristans • Carol Maroten, Folake Akande
Ushers • The Usher Guild
Organist • Robert Hansler
Digital Verger • Evelyn Prater

2024

NINTH SUNDAY AFTER PENTECOST

Sunday, July 21

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

TENTH SUNDAY AFTER PENTECOST

Sunday, July 28

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

ELEVENTH SUNDAY AFTER PENTECOST

Sunday, August 4

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

TWELFTH SUNDAY AFTER PENTECOST

Sunday, August 11

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

THIRTEENTH SUNDAY AFTER PENTECOST

Sunday, August 18

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

FOURTEENTH SUNDAY AFTER PENTECOST

Sunday, August 25

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

FIFTEENTH SUNDAY AFTER PENTECOST

Sunday, September 1

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

SIXTEENTH SUNDAY AFTER PENTECOST

Sunday, September 8

8:00 am Holy Eucharist Rite I
*10:00 am Choral Eucharist Rite II

* **Hybrid Services** - both in the Nave and on YouTube

♦ Incense will be used at these services.

❖ NINTH SUNDAY AFTER PENTECOST ❖

❖ 10:00 AM ❖ HOLY EUCHARIST RITE II ❖

BOOK OF COMMON PRAYER

Today's readings can be found at www.Lectionarypage.net

THE ENTRANCE RITE

PRELUDE ❖ *Pavan and Galliard*

William Byrd (1540 – 1623)

WELCOME ❖

HYMN AT THE PROCESSION ❖ *All are welcome*

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their
all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,
chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the
give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,
Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this
love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:
all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain: Marty Haugen, b. 1950
© 1994, GIA Publications, Inc.

OPENING ACCLAMATION ❖

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY ❖

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE ❖ *Glory to God*

Betty Carr Pulkingham; Freedom Mass

Refrain
With vigor

S
A
T
B

Glo - ry to God, glo - ry to God,
Glo - ry, glo - ry to God, glo - ry to
glo - ry to God in the high - est, high - est.
God, to God in the high - est, high - est.

Betty Carr Pulkingham. Adapted from South African Folk tunes. Copyright © 1989 CELEBRATION. All rights reserved.

THE COLLECT FOR THE DAY ❖

BCP pg. 231

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Children are invited to join Church School in the Mason Burnham room.

❖ PROCLAMATION OF THE WORD ❖

FIRST READING ❖ *2 Samuel 7:1-14*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

PSALM 23 ❖

BCP pg. 612

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.


SECOND READING ❖ *Ephesians 2:11-22*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**


SEQUENCE HYMN 663 ❖ *Standing on the promises of God*

vv. 1, 2 before the Gospel, v. 3, 4 after

B♭



1 Stand - ing on the prom - is - es of Christ my King,
 2 Stand - ing on the prom - is - es that can - not fail,
 3 Stand - ing on the prom - is - es of Christ the Lord,
 4 Stand - ing on the prom - is - es I can - not fall,



E♭ *B♭*



through e - ter - nal a - ges let his prais - es ring;
 when the howl - ing storms of doubt and fear as - sail,
 bound to him e - ter - nal - ly by love's strong cord,
 lis - t'ning ev - ery mo - ment to the Spir - it's call,




B♭




glo - ry in the high - est, I will shout and sing,
 by the liv - ing Word of God I shall pre - vail,
 o - ver - com - ing dai - ly with the Spir - it's sword,
 rest - ing in my Sav - ior as my all in all,



B♭ *E♭* *F7* *B♭*



stand - ing on the prom - is - es of God.



Words and Music: R. Kelso Carter, 1849–1928

U.S.A.
 11.11.11.9. and refrain
 PROMISES

THE HOLY GOSPEL ❖ *Mark 6:30-34, 53-56*

Gospeller
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

A time of silence for reflection follows the sermon.

THE NICENE CREED ❖

from Enriching Our Worship I, pg. 53

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE ❖

Prayer response: **Let Christ rule in our hearts.**

Remembering especially:

Jeanann Francis, Lexie, Rosco, Hannah Miller, Janie, George, Ruth Higgenbotham, Greg Gabriel, Dusty, Margaret Duryee, Rusty, Michael Curry, Lindsay Hoek, Niki, Ruth Haines, Larry S., Brandon Hoek, Rochelle Hoek, Staci Heuvel, Jim and Claudia Frahm, LeRoy Patton, Carl McNabb, Shirley Johnson, Darryl and Katharine Holland, George, Joanna Bailey, Lee Ann Snyder, Liz Gautier, Ricardo, Stephanie Hoffman, Trip Clark, Tony Gawf, Alta Acosta, Oliver, Francis & Lu Abrao, John Yeast, Jeanne, Rick Bausone, James Meade, Alan Demascus, Grey Jeffreys, Santiago, Tiffanie, Buddy Duke, David Galaty, Jen Adams, Mariann Koop-McMahon, Jules, Molly, and those whose needs are known to God alone.

For Matt Haines, our seminarian; for our companion parish Trinity Cathedral in Monrovia, Liberia; for those in harm's way in the Ukraine, Israel, Palestine, Haiti, Sudan; for people in the Midwest USA affected by tornadoes, and for all those who are at risk from wildfires and floods throughout the world.

For the deceased: Mike, Jack Cassidy, Roy Coulter, Jack Haines, Laura Hull, Kate Boger, Millie Jackson, Matilda Laflin, Lanre, Sherrie Voice, Aletha Quaka Yates and Don Hull.

CONFESSION OF SIN ❖

Enriching our Worship I, pg. 56

Presider Let us confess our sins to God.

Presider & People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Children return from Church school.

THE PEACE ❖

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of Christ.

❖ CELEBRATION OF THE EUCHARIST ❖

THE OFFERING ❖

*Representatives of the congregation bring the people's offerings to the Altar.
At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously.
You may give an offering in the plate or by visiting our online link at www.grace-memorial.org.*

OFFERTORY ANTHEM ❖ *Kumbaya, my Lord*

Trad. Spiritual, arr. by David Johnson

Kumbaya my Lord, kumbaya
Kumbaya my Lord, kumbaya
Kumbaya my Lord, kumbaya
Oh Lord, kumbaya

Someone's singing Lord, kumbaya
Someone's singing Lord, kumbaya
Someone's singing Lord, kumbaya
Oh Lord, kumbaya

Someone's crying Lord, kumbaya
Someone's crying Lord, kumbaya
Someone's crying Lord, kumbaya
Oh Lord, kumbaya

Someone's praying Lord, kumbaya
Someone's praying Lord, kumbaya
Someone's praying Lord, kumbaya
Oh Lord, kumbaya

PRESENTATION HYMN 655 ❖ *O Jesus, I have promised*

1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,
 be thou for ev - er near me, my Mas - Ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;
 I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;
 nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - Ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
 Harmonization by permission of Oxford University Press.

GREAT THANKSGIVING ❖

Eucharistic Prayer C, BCP pg. 369

Presider *People*
 The Lord be with you And al - so with you.
Presider *People*
 Lift up your hearts. We lift them to the Lord.
Presider
 Let us give thanks to the Lord our God.
People
 It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**
By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS LEVAS II 256 ❖ *Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham (b. 1928), *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All Rights Reserved. International Copyright Secured. Used by permission.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Presider

Accept these prayers and praises, Father, through Jesus *Presider* Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER ❖

BCP pg. 364; S-149

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

THE BREAKING OF THE BREAD ❖

FRACTION ANTHEM ❖

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

MINISTRATION OF THE SACRAMENT ❖

Share the gifts

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest.

The bread is gluten-free at the 10am service.

Prayer and Laying On of Hands for Healing

If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.

COMMUNION MUSIC ❖

COMMUNION HYMN 343 ❖ *Shepherd of souls*

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with that
and thy Blood, that liv - ing bread, that

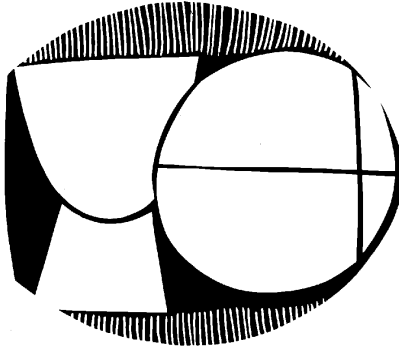
wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

Presider
All

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.



ANNOUNCEMENTS ❖

THANKSGIVING HYMN, WLP 824 ❖ *God grant them many years*

God grant *them* ma - ny years! God grant *them* ma - ny years!

God grant *them* ma - ny years!

BLESSING ❖

CLOSING HYMN 594 ❖ *God of grace and God of glory*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

DISMISSAL ❖

Deacon Go in peace to love and serve the Lord, Alleluia, Alleluia!
People **Thanks be to God, Alleluia, Alleluia!**

POSTLUDE ❖ *Grand jeu*

Louis Marchand (1669-1732)

Please join us after the 10:00 am service for a wonderful coffee hour!

✦ THE FLOWERS AT THE ALTAR ✦

*The flowers at the altar are given to the Glory of God in loving memory of
 Rosamond Randall Dewart by her sister and family, Roger and Ann Dewart Crockett.*

Grace News

Today: a special welcome to the Very Reverend Canon A-Too Williams

Dean of Holy Trinity Cathedral in Monrovia, Liberia.

Dean Williams has been a guest of Grace for these past two weeks, preaching at Trinity Episcopal Cathedral, St. Phillip the Deacon Episcopal Church and at Grace this morning. We are grateful for our longtime Companion Parish Ministry with Holy Trinity Cathedral, Monrovia, Liberia. Thank you to Charles A. McGee II for arranging this special visit.

Grace and Trinity Cathedral in Monrovia have a long relationship beginning with parishioner James Smith's arrival at Grace in 1989, followed by his brother in 1991, Charles A. McGee II, who was seeking political asylum in the United States. Grace facilitated bringing over Charles' family in 1993, removing them from repeated peril from the war. Both James and the McGees remain engaged with local needs in Liberia. In 2000 Bishop Robert Laderhoff of the Diocese of Oregon and Bishop Edward Neufville of the Diocese of Liberia formalized the Companion Parish Relationship between Grace Memorial and Trinity Cathedral in Monrovia. The following year, during a period of war when goods could be safely received, Grace Companion Parish Committee, with the assistance of donations from the Oregon Episcopal School, shipped a 40-foot container of school supplies, food, clothing and other badly needed supplies to Liberia for distribution.

In 2009 a delegation from Grace visited Trinity Cathedral in Monrovia where they met with Archbishop Jonathan B.B. Hart, Vicar Victor King, and parishioners at the Cathedral and discussed a wide range of ways Grace and the Cathedral could be mutually supportive and enriched through a continued relationship. The delegation also met briefly with President Ellen Johnson Sirleaf.

Trinity and Grace pray weekly for each other, while Grace and Trinity provided virtual sermons for one another during the pandemic. Previously, several clergies from Trinity in Monrovia preached remotely and in person at Grace, while Trinity has gifted the Grace clergy with an African Chasuble and Stoles, and donated a beautiful carved wooden cross, often used in Grace processions.

Clergy from Trinity who have visited Grace included: late Dean Emmanuel Johnson and Rev. Himie-Budu Shannon, and Dean Jonathan B.B. Hart.

This project allows the Episcopal community of Portland to offer a caring hand and greatly needed assistance to its brothers and sisters at Trinity Cathedral in Monrovia and the B.W. Harris Episcopal School.

Grace Memorial invites you to let your charity shine and help restore hope and healing to a people, church and school still striving to rebuild after a brutal civil war.

Please make donations to: Grace Memorial Episcopal Church and write in the Memo: **Companion Parish or Borehole Well Project**. Donations are tax deductible.

For additional information, please contact Charles A. McGee II: (503) 250.2126 or charlesamcgeeII@yahoo.com.

Next week!

ETVTC Scholarship Fundraiser

The 2024 Episcopal Technological Vocational Training Center (ETVTC) Scholarship fundraiser drawing tickets are now on sale on Sundays during the Coffee Hour. Ten dollars is the suggested donation. See Jo Bronson, by the Parish hall piano. For more information, check out Grace Notes. Drawing will be held on Sunday, July 28th.

Adult Formation Class:

Understanding Liberation Theology



Wednesdays

June 26 – August 24

We will meet in the Parish Hall at 5:30pm – 6:30pm for a potluck and have an opportunity to learn through scripture and collaboration ways to live out the Gospel better in community.

ADULT FORMATION CLASS SCHEDULE

July 24 th	Community: People, Not Angels. Building Community and Connection. Part 1
July 31 st	Community: People, Not Angels. Building Community and Connection. Part 2
August 7 th	Implementation: There is no DONE. Sustainable Communication Practices. Part 1
August 14 th	Implementation: There is no DONE. Sustainable Communication Practices. Part 2

Please let Rev. Lara know if you are hoping to attend, so that you can receive some helpful resources, and coordinate with the potluck.

Racial Justice & Environmental Action Team

Our next meeting is scheduled for Tuesday, July 23rd at 6:30pm on zoom! See you there!

Join the Grace Racial Justice and Environmental Action Team in our work towards a livable, just planet for everyone. Bring your ideas, enthusiasm and willingness to participate. We meet on Zoom once a month. We generate ideas, choose how to pursue them, and work with each other to realize them. The church supports our efforts by letting us share space and other resources.

Our projects so far have included the Mark Braverman talk, climate presentations, the Anne North Memorial Library, and petitions for government action to slow climate change and to adapt to it, an Earth Day event, organizing donations of kitchen items for people newly housed by Family Promise, and a poster about the beauty of the earth and the challenges facing it. The Zoom link is <https://us02web.zoom.us/j/84393352594>

We generally send a provisional agenda before the meeting, and meeting notes afterwards.

Email bill.cassidy.on.earth@gmail.com for more information.

- Bill Cassidy, Racial Justice and Environmental Action Team

Coffee + Conversation + Connection (C3)

Meets Thursday, **August 1 at 10am** in the Lloyd Center Food Court. We'll be continuing with the Book of Acts. This week: Chapters 20-28 covering Paul's exit from Ephesus to reaching Rome. For more ideas, information, inspiration please let Gwen Harvey hear from you. gph1220@gmail.com or 919-619-1238.

Hales Fellowship Group

The next meeting of Hale's Fellowship Group **will be held the first Wednesday of August 7 at 9:30 a.m.** at Elmer's Mall 205. For more information, please contact [Charles A. McGee II](#), Co-Senior Warden. All are welcome!

Flowers for the Altar at Grace

Each Sunday the beautiful flowers in our church at GRACE are provided by our parishioners for all to enjoy!

Flowers are offered in memory of departed loved ones, to celebrate blessings, or simply to rejoice in the Glory of God!

Sign up for the date you would like to have the flowers placed on the altar or please let Jo Bronson know what day you would like to offer flowers.

You may bring flowers from your garden, order them from Broadway flowers, or ask for help from Jo Bronson.

Suggested donation: \$60 which pays for one week of flowers.

If you have additional questions, please contact **Jo Bronson, Flower Guild leader** at peggybronson@gmail.com or the church office: hello@grace-memorial.org.

The following dates are available for Altar flowers:

July 28 August 18

August 11 September 8

GRACE CALENDAR

<https://grace-memorial.org/campus-calendar/>

Tuesday, July 23 @ 6:30pm

Racial Justice & Environmental Action Team meeting on Zoom. The zoom link is in Grace notes.

Wednesday, July 24 @ 5:30pm

Potluck, Formation Class & Compline

Thursday, June 25 @ 9:30

Holy Eucharist – Rector's Office

CLERGY & STAFF AT GRACE

The Rt. Rev. Doctor Diana Akiyama • Bishop

The Rev. Martin Elfert • Rector

The Rev. Lara Halsey • Curate

The Rev. Dr. Elizabeth Klein • Deacon

The Rev. Dr. Corbet Clark • Associate Priest

The Rev. Canon Dr. Richard Toll • Associate Priest

Nick J. Fox • Parish Manager

Susan J. Jensen • Organist/Choir Director

Lukas Sherman • Campus Steward

Evelyn Prater • Digital Verger

Jo Wiersma • Nursery Care Coordinator

Demetria Keck • Office Volunteer

CLERGY OFFICE HOURS

Reverend Martin Elfert Wednesdays 9:30am – 11:30am
 Thursdays 2:00pm – 4:00pm

Reverend Lara Halsey Mondays 1:00pm – 5:00pm

Reverend Dr. Liz Klein Wednesdays 11:00am – 1:00pm

VESTRY

Co-Senior Wardens:

Charles A. McGee II (2026), Vestry Chair

Kevin Walsh (2026), Rector's Advisor

Yetunde Laniran (2026), Junior Warden

Warren Burkholder Jr., Treasurer

Alicia Lehrle, Clerk; Keri Beck (2025)

Roosevelt Carter (2026); Cameron Denney (2025)

Nancy Entriakin (2025); Nora McLaughlin (2027);

Stephen Weeks (2027); Lisa Westarp (2027);

Jennifer Yeast (2026)

PARISH OFFICE HOURS

Tuesdays - Fridays 10:00am – 2:00pm

(503) 287-0418 • hello@grace-memorial.org

www.grace-memorial.org



GRACE MEMORIAL
EPISCOPAL CHURCH
is a member of the worldwide
Anglican Communion.

