

# GRACE GRACE MEMORIAL EPISCOPAL CHURCH

1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 [WWW.GRACE-MEMORIAL.ORG](http://WWW.GRACE-MEMORIAL.ORG)

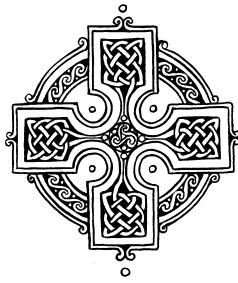
*A parish for all people in the heart of the city.*

## ❖ TWENTIETH SUNDAY AFTER PENTECOST ❖

*The Feast of St. Francis of Assisi (transferred)*



❖ OCTOBER 6, 2024 ❖ 10:00 AM ❖



## 2024

TWENTIETH SUNDAY AFTER PENTECOST  
*St. Francis Day (transferred) & Blessing of the Animals*

**Sunday, October 6**

8:00 am    *Holy Eucharist Rite I*  
\*10:00 am    *Choral Eucharist Rite II*

COMPLINE (8PM) - *On Zoom*

**Wednesday, October 9**

<https://tinyurl.com/grace-adulted-wed>

THURSDAY EUCHARIST

**Thursday, October 10**

9:30 am    *Holy Eucharist in the Chapel*

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TWENTY-FIRST SUNDAY AFTER PENTECOST

**Sunday, October 13**

8:00 am    *Holy Eucharist Rite I*  
\*10:00 am    *Choral Eucharist Rite II*  
5:00 pm    *Celtic Service in the Chapel*

COMPLINE (8PM) - *On Zoom*

**Wednesday, October 16**

<https://tinyurl.com/grace-adulted-wed>

THURSDAY EUCHARIST

**Thursday, October 17**

9:30 am    *Holy Eucharist in the Chapel*

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TWENTY-SECOND SUNDAY AFTER PENTECOST

**Sunday, October 20**

8:00 am    *Holy Eucharist Rite I*  
\*10:00 am    *Choral Eucharist Rite II*

COMPLINE (8PM) - *On Zoom*

**Wednesday, October 23**

<https://tinyurl.com/grace-adulted-wed>

THURSDAY EUCHARIST

**Thursday, October 24**

9:30 am    *Holy Eucharist in the Chapel*

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\* **Hybrid Services** - both in the Nave and on YouTube

## WELCOME TO GRACE!

*We are glad you are with us!*

*Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song.*

*We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.*

*Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person - or by saying "hi" in the YouTube chat.*

### COVID PROTOCOLS

*There are high-quality (MERV-13) filters in Grace's HVAC system. Grace strongly encourages vaccination. We support the choice to wear a mask.*

### CHILDREN & YOUTH

*Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service's opening collect (i.e., opening prayer).*

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## SERVING US TODAY

Presider • The Rev. Dr. Corbet Clark  
Preacher • The Rev. Dr. Liz Klein  
Deacon • The Rev. Dr. Liz Klein  
Church School • The Rev. Martin Elfert  
Lectors • Amy Massingale, Robin Gault  
Intercessor • Schuyler Halsey  
Crucifer • The Acolyte Guild  
Torchbearers • The Acolyte Guild  
Healing Ministry • Rev. Lara Halsey, The Rev. Martin Elfert  
Sacristans • Carol Maroten, Gary Voice  
Ushers • The Usher Guild  
Organist & Choir Director • Susan Jensen  
Digital Verger • Evelyn Prater

# ❖ TWENTIETH SUNDAY AFTER PENTECOST ❖

❖ 10:00 AM ❖ HOLY EUCHARIST RITE II ❖

BOOK OF COMMON PRAYER

Today's readings can be found at [www.Lecternarypage.net](http://www.Lecternarypage.net)

## THE ENTRANCE RITE

PRELUDE ❖ #9 & #11 from *Miniatures for Organ*

*Herbert Howells*

WELCOME ❖

HYMN AT THE PROCESSION 400 ❖ *All creatures of our God and King*

*vv. 1, 4, 5, & 7*



1 All crea-tures of our God and King, lift up your voic-es, let us  
 \*2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a -  
 \*3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to  
 4 Dear mo-ther earth, you day by day un-fold your bless-ings on our  
 5 All you with mer-cy in your heart, for-giv-ing o-thers, take your  
 \*6 And ev-en you, most gen-tle death, wait-ing to hush our fi-nal  
 7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O\_\_ praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O\_\_ praise him, Al - le - lu - ia! All flowers and  
 5 part, O\_\_ sing now: Al - le - lu - ia! All you that  
 6 breath, O\_\_ praise him, Al - le - lu - ia! You lead back  
 7 ness, O\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold-en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.  
 Music: *Lass uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
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OPENING ACCLAMATION ♦

*Presider*      Blessed be the one, holy, and living God.  
*People*      **Glory to God for ever and ever.**

THE COLLECT FOR PURITY ♦

*All*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE ♦ *Glory to God*

*Thomas Pavlechko, SJMP, Calvary Service*

3

Glo - ry to God in the high - est, and  
 peace to God's peo-ple on earth. Lord God, heav-en-ly King, al -  
 might-y God and Fath-er, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fath - er re -  
 ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - loneare the Lord, you a - loneare the Most High Je - sus  
 Christ with the Ho - ly Spi - rit in the glo - ry of  
 God the Fath - er. A - men.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

Most high, omnipotent, good Lord: Grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfect joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*Children are invited to join Church School in the Mason Burnham room.*

### ❖ PROCLAMATION OF THE WORD ❖

*Lector* Hear what the Spirit is saying to the Church.

*People* **Thanks be to God.**

*Choir sings the Antiphon once, repeated by all*

It is the Lord who watches over you.

- <sup>1</sup> I lift up my [eyes to] the hills;\*  
from where is my [help] to come?
- <sup>2</sup> My help [comes from] the LORD,\*  
the maker of [heaven] and earth.

*Antiphon*

- <sup>3</sup> He will not let your [foot] be moved\*  
and he who watches over you will not [fall] asleep.
- <sup>4</sup> Behold he who keeps [watch o]-ver Israel\*  
shall neither [slumber] nor sleep;
- <sup>5</sup> the LORD himself [watch]-es over you;\*  
the LORD is your shade at your [right] hand,
- <sup>6</sup> so that the sun shall not [strike you] by day,\*  
nor the [moon] by night.

*Antiphon*

- <sup>7</sup> The LORD shall preserve you [from] all evil;\*  
it is he who shall [keep] you safe.
- <sup>8</sup> The LORD shall watch over your going out and your [com]-ing in,\*  
from this time forth for-[ev]-ermore.

*Antiphon*

SECOND READING ♦ *Acts 4:32-35, 5:1-11*

*Lector*      Hear what the Spirit is saying to the Church.  
*People*      **Thanks be to God.**

SEQUENCE HYMN 406 ♦ *Most high omnipotent Good Lord*

vv. 1-5 before the Gospel, v. 6-8 after



1 Most High, om - ni - po - tent, good Lord, to thee be  
 2 My Lord be praised by bro - ther sun who through the  
 3 My Lord be praised by sis - ter moon and all the  
 4 By sis - ter wa - ter be thou blessed, most hum - ble,  
 5 By mo - ther earth my Lord be praised; gov - erned by  
 6 My Lord be praised by those who prove in free for -  
 7 For death our sis - ter, prais - ed be, from whom no  
 8 Most High, om - ni - po - tent, good Lord, to thee be



1 cease - less praise out - poured, and bless - ing with - out  
 2 skies his course doth run, and shines in bril - liant  
 3 stars, that with her soon will point the glit - tering  
 4 use - ful, pre - cious, chaste; be praised by bro - ther  
 5 thee she hath up - raised what for our life is  
 6 giv - ing - ness their love, nor shrink from trib - u -  
 7 one a - live can flee. Woe to the un - pre -  
 8 cease - less praise out - poured, and bless - ing with - out



1 mea - sure. From thee a - lone all crea - tures came;  
 2 splen - dor: with bright - ness he doth fill the day,  
 3 hea - vens. Let wind and air and cloud and calm  
 4 fire;\_\_\_\_ joc - und is he, ro - bust and bright,  
 5 need - ful. Sus - tained by thee, through ev - ery hour,  
 6 la - tion. Hap - py, who peace - a - bly en - dure;  
 7 par - ed! But blest be they who do thy will  
 8 mea - sure. Let crea - tures all give thanks to thee,



1 no one is wor - thy thee to name.  
 2 and sig - ni - - fies thy bound - less sway.  
 3 and weath - ers all, re - peat the psalm.  
 4 and strong to light - en all the night.  
 5 she bring - eth forth fruit, herb, and flower.  
 6 with thee, Lord, their re - ward is sure.  
 7 and fol - low thy com - mand - ments still.  
 8 and serve in great hu - mil - i - ty.

*This hymn may be sung by alternating groups, with all singing the first and final stanzas.*

Words: Francis of Assisi (1182-1226); tr. Howard Chandler Robbins (1876-1952), alt. Music: *Assisi*, Alfred Morton Smith (1879-1971). Copyright © 1940, Mrs. Alfred M. Smith.

THE HOLY GOSPEL ♦ *Luke 12:13-21*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SERMON ♦

*The Reverend Dr. Liz Klein*

*A time of silence for reflection follows the sermon.*

*People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE ♦

*Prayer response: Be with us and guide us, O God.*

*Remembering especially:* Jeanann Francis, Lexie, Rosco, Hannah Miller, Janie, George, Ruth Higgenbotham, Greg Gabriel, Dusty, Margaret Duryee, Rusty, Michael Curry, Lindsay Hoek, Niki, Ruth Haines, Larry S., Brandon Hoek, Rochelle Hoek, Jim and Claudia Frahm, LeRoy Patton, Carl McNabb, Shirley Johnson, Darryl and Katharine Holland, George, Joanna Bailey, Lee Ann Snyder, Liz Gautier, Ricardo, Stephanie Hoffman, Trip Clark, Tony Gawf, Alta Acosta, Oliver, Francis & Lu Abrao, John Yeast, James Meade, Santiago, David Galaty, Jules, Molly, Nancy Ferguson Haywood, Madison DeAngelis, Ken Dragoo, Elisa Hare, Larry and Susan, Dawne Gearhart, Paula Ritcherson, Jacqueline, James, and those whose needs are known to God alone.

For Matt Haines, our seminarian; for our companion parish Trinity Cathedral in Monrovia, Liberia; for those in harm's way in Sudan, the Middle East, Ukraine and Haiti; for people who are at risk from wildfires, floods, tornadoes and hurricanes throughout the world; for all those affected by Hurricane Helene's devastation. We pray especially for the injured and relief workers and for the restoration of communications throughout the region, to facilitate the vital saving work that is underway and give storm victims the comfort of being in touch. Through Jesus Christ our Lord. Amen.

For the deceased: Laura Hull, Kate Boger, Millie Jackson, Matilda Laflin, Lanre, Sherrie Voice, Aletha Quaka Yates, Don Hull, Richard Grey Jeffreys, Stuart, Sam Lehrle, John Doe, Beck, and Fred Ritcherson.

## CONFSSION OF SIN ♦

*Enriching our Worship I, pg. 56*

*Presider* Let us confess our sins to God.

*Presider & People* **God of all mercy,**  
we confess that we have sinned against you,  
opposing your will in our lives.

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Children return from Church school.*

## THE PEACE ♦

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of Christ.*

## ❖ CELEBRATION OF THE EUCHARIST ❖

## THE OFFERING ♦

*Representatives of the congregation bring the people's offerings to the Altar.*

*At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously. You may give an offering in the plate or by visiting our online link at [www.grace-memorial.org](http://www.grace-memorial.org).*

## OFFERTORY ANTHEM ♦ *Psalm 121*

*Zoltán Kodály*  
*The text can be found on page 6.*

## PRESENTATION HYMN 385 ♦ *Many and great*

1 Man - y and great, O God, are thy works, mak - er of  
 2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;  
 bid - ing one; come un - to us and dwell with\_\_\_\_ us;

thy fin - gers spread the moun - tains and plains. Lo, at thy  
 with thee are found the gifts of\_\_\_\_ life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.  
 life that has no\_\_\_\_ end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant [Lacquiparle]*, Native American melody.

## GREAT THANKSGIVING ♦

*Eucharist Prayer C, BCP pg. 367*

## *Presider People*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

### *Presider*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

## People

**By your will they were created and have their being.**

### Presider

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

## People

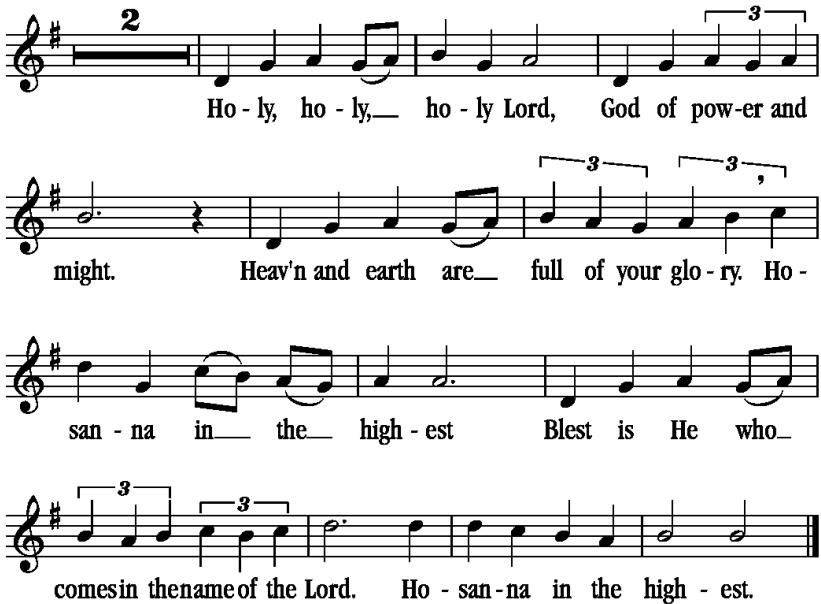
**Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**  
**By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS ♦ *Holy, holy, holy*      *Thomas Pavlechko, SJMP, Calvary Service*



*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Presider* Lord God of our Ancestors: God of Abraham, Isaac, Jacob, Sarah, Rebekah, Rachel, and Leah, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER ♫

BCP pg. 364, S-149

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in  
heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who  
sin against us. Save us from the time of trial,  
and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

THE BREAKING OF THE BREAD ♫

FRACTION ANTHEM ♫

*Calvary Service; Thomas Pavlechko, SJMP*

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu -  
- ia! Christ our pass - ov - er is sac - ri - ficed for us.  
There - fore let us keep the feast. Al - le - lu - ia.  
Al - le - lu - ia, Al - le - lu - ia!

Presider The Gifts of God for the People of God.

## MINISTRATION OF THE SACRAMENT ♦

### Share the gifts

*If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest.*

*The bread is gluten-free at the 10am service.*

### Prayer and Laying On of Hands for Healing

*If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.*

### COMMUNION HYMN ♦ *Make me a channel of your peace*

Verse 1, 2, 4



2. Make me a chan - nel of your peace. Where  
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where  
there's de - spair in life, let me bring hope. Where  
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And  
there is dark - ness, on - ly light, And  
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.  
where there's sad - ness, ev - er joy.  
dy - ing that we're born to e-ter - nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con -



soled as to con - sole. To be un-der-stood as to un-der -



stand. To be loved as to love with all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928-1997  
Tune: Sebastian Temple, 1928-1997; acc. by Robert J. Batastini, b.1942  
© 1967, OCP  
Dedicated to Mrs. Frances Tracy

## POST-COMMUNION PRAYER ♦

EOWI, pg. 69

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## ANNOUNCEMENTS ♦

## THANKSGIVINGS ♦

THANKSGIVING HYMN WLP 824 ♦ *God grant them many years*

## BLESSING ♦

CLOSING HYMN 405 ♦ *All things bright and beautiful*

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,  
*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright -ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

DISMISSAL ♦

*Deacon* Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!  
*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE ♦ *O my soul, be joyful*

*Georg Boehm*

*Please join us after the 10:00 am service for a wonderful coffee hour!*



♦ THE FLOWERS AT THE ALTAR ♦

The Altar Flowers are given to the Glory of God  
 in loving memory of Donald Albert Hull who is at everlasting peace and with the  
 glorious company of the saints in light by Sandi Johnson-Hull and her family.

The flowers at St. Francis in the Grace Courtyard are given to the Glory of God  
 in loving memory of Eugene F. Lamb, Ruth K. Lamb and Timothy F. Lamb  
 by Nancy McCusker, Lou Ann Pickering, Michael Lamb and families.



*The Episcopal Diocese of Western Oregon Task Force for Palestinian Human Rights presents*

# **"EYES ON THE CHILDREN IN GAZA: FIRSTHAND EXPERIENCE"**

**Thursday, October 10th, 2024**  
**7:00pm - 8:30pm**

**Grace Memorial Episcopal Church**  
**1535 N.E. 17<sup>th</sup> Ave. Portland, Oregon**  
*(parking on N.E. 16<sup>th</sup> & Weidler Ave.)*

*"A humane heart cannot listen to the stories of unearned suffering and return to civilian life at home the same." ~ Rev. Wesley Morris*



## **Panelists**

### **Ned Rosch**

Director of human services programs who taught yoga in Gaza

### **Maxine Fookson**

Pediatric Nurse Practitioner

### **Dr. Clyde Farris**

Orthopedic Surgeon who was in Gaza during "The Right of Return"

"Gaza is absolutely one of the most important moral challenges of our time. History will surely judge us by what we did - or didn't do - to stop the U.S. funded genocide of the Palestinian people." - **Ned Rosch**

"The Children of Gaza have suffered horrendous injuries as a result of Israel's bombing campaigns, and Gaza's hospitals were ill equipped to meet the needs of those children even before the events of October 7. Since then, the injuries and the inability to help those children have grown infinitely worse." - **Dr. Clyde Farris**

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# **GRACE**

*A parish for all people in the heart of the city.*



## Season of Creation 2024

### **The justice of God and the dignity of all creatures**

Holy God, your mercy is over all your works, and in the web of life each creature has its role and place. We praise you for ocelot and owl, cactus and kelp, lichen and whale; we honor you for whirlwind and lava, tide and topsoil, cliff and marsh.

Give us hearts and minds eager to care for your planet, humility to recognize all creatures as your beloved ones, justice to share the resources of the earth with all its inhabitants, and love not limited by our ignorance.

This we pray in the name of Jesus, who unifies what is far off and what is near, and in whom, by grace and the working of your Holy Spirit, all things hold together. Amen.

# The Prayer of St. Francis

*Lord, make me an instrument of your peace,  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light; and  
where there is sadness, joy.*

*O, God, grant that I may not so much seek to be consoled as to console;  
to be understood as to understand;  
to be loved as to love;  
for it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.*



*John Waddingham, artist*



GRACE MEMORIAL EPISCOPAL CHURCH  
*is a member of the worldwide Anglican Communion.*

