

GRACE

GRACE MEMORIAL EPISCOPAL CHURCH
1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 WWW.GRACE-MEMORIAL.ORG

A parish for all people in the heart of the city.

❖ TWENTIETH SUNDAY AFTER PENTECOST ❖

The Feast of St. Francis of Assisi (transferred)



❖ OCTOBER 6, 2024 ❖ 10:00 AM ❖



WELCOME TO GRACE!

We are glad you are with us!

Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song.

We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so.

Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person – or by saying “hi” in the YouTube chat.

COVID PROTOCOLS

There are high-quality (MERV-13) filters in Grace's HVAC system. Grace strongly encourages vaccination. We support the choice to wear a mask.

CHILDREN & YOUTH

Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service's opening collect (i.e., opening prayer).

SERVING US TODAY

Presider • The Rev. Dr. Corbet Clark
Preacher • The Rev. Dr. Liz Klein
Deacon • The Rev. Dr. Liz Klein
Church School • The Rev. Martin Elfert
Lectors • Amy Massingale, Robin Gault
Intercessor • Schuyler Halsey
Crucifer • The Acolyte Guild
Torchbearers • The Acolyte Guild
Healing Ministry • Rev. Lara Halsey, The Rev. Martin Elfert
Sacristans • Carol Maroten, Gary Voice
Ushers • The Usher Guild
Organist & Choir Director • Susan Jensen
Digital Verger • Evelyn Prater

2024

TWENTIETH SUNDAY AFTER PENTECOST
St. Francis Day (transferred) & Blessing of the Animals

Sunday, October 6

8:00 am Holy Eucharist Rite I

*10:00 am Choral Eucharist Rite II

COMPLINE (8PM) - On Zoom

Wednesday, October 9

<https://tinyurl.com/grace-adulted-wed>

THURSDAY EUCHARIST

Thursday, October 10

9:30 am Holy Eucharist in the Chapel

TWENTY-FIRST SUNDAY AFTER PENTECOST

Sunday, October 13

8:00 am Holy Eucharist Rite I

*10:00 am Choral Eucharist Rite II

5:00 pm Celtic Service in the Chapel

COMPLINE (8PM) - On Zoom

Wednesday, October 16

<https://tinyurl.com/grace-adulted-wed>

THURSDAY EUCHARIST

Thursday, October 17

9:30 am Holy Eucharist in the Chapel

TWENTY-SECOND SUNDAY AFTER PENTECOST

Sunday, October 20

8:00 am Holy Eucharist Rite I

*10:00 am Choral Eucharist Rite II

COMPLINE (8PM) - On Zoom

Wednesday, October 23

<https://tinyurl.com/grace-adulted-wed>

THURSDAY EUCHARIST

Thursday, October 24

9:30 am Holy Eucharist in the Chapel

* **Hybrid Services** - both in the Nave and on YouTube

❖ TWENTIETH SUNDAY AFTER PENTECOST ❖

❖ 10:00 AM ❖ HOLY EUCHARIST RITE II ❖

BOOK OF COMMON PRAYER

Today's readings can be found at www.Lectionarypage.net

THE ENTRANCE RITE

PRELUDE ❖ #9 & #11 from *Miniatures for Organ*

Herbert Howells

WELCOME ❖

HYMN AT THE PROCESSION 400 ❖ *All creatures of our God and King*

vv. 1, 4, 5, & 7



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

OPENING ACCLAMATION ❖

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

THE COLLECT FOR PURITY ❖

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE ❖ *Glory to God*

Thomas Pavlechko, SJMP, Calvary Service

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature is one sharp (F#), and the time signature is common time (C). The score begins with a treble clef and a key signature of one sharp. It features several triplet markings (indicated by a '3' over a bracket) and a double bar line with repeat dots. The lyrics are written below the notes, with some words hyphenated across lines. The score ends with a double bar line.

Glo - ry to God in the high - est, and
peace to God's peo-ple on earth. Lord God, heav-en - ly King, al -
might-y God and Fath-er, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fath - er re -
ceive our prayer. For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a-lone are the Most High Je - sus
Christ with the Ho - ly Spi - rit in the glo - ry of
God the Fath - er. A - men.

THE COLLECT FOR THE DAY ❖

BCP pg. 234

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE COLLECT FOR ST. FRANCIS DAY ❖

Most high, omnipotent, good Lord: Grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfect joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Children are invited to join Church School in the Mason Burnham room.

❖ PROCLAMATION OF THE WORD ❖

FIRST READING ❖ *Job 39: 1-18*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Choir sings the Antiphon once, repeated by all



- 1 I lift up my [eyes to] the hills;*
from where is my [help] to come?
- 2 My help [comes from] the LORD,*
the maker of [heaven] and earth.

Antiphon

- 3 He will not let your [foot] be moved*
and he who watches over you will not [fall] asleep.
- 4 Behold he who keeps [watch o]-ver Israel*
shall neither [slumber] nor sleep;
- 5 the LORD himself [watch]-es over you;*
the LORD is your shade at your [right] hand,
- 6 so that the sun shall not [strike you] by day,*
nor the [moon] by night.

Antiphon

- 7 The LORD shall preserve you [from] all evil;*
it is he who shall [keep] you safe.
- 8 The LORD shall watch over your going out and your [com]-ing in,*
from this time forth for-[ev]-ermore.

Antiphon

SECOND READING ❖ Acts 4:32-35, 5:1-11

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**



1 Most High, om - ni - po - tent, good Lord, to thee be
 2 My Lord be praised by bro - ther sun who through the
 3 My Lord be praised by sis - ter moon and all the
 4 By sis - ter wa - ter be thou blessed, most hum - ble,
 5 By mo - ther earth my Lord be praised; gov - erned by
 6 My Lord be praised by those who prove in free for -
 7 For death our sis - ter, prais - ed be, from whom no
 8 Most High, om - ni - po - tent, good Lord, to thee be



1 cease - less praise out - poured, and bless - ing with - out
 2 skies his course doth run, and shines in bril - liant
 3 stars, that with her soon will point the glit - tering
 4 use - ful, pre - cious, chaste; be praised by bro - ther
 5 thee she hath up - raised what for our life is
 6 giv - ing - ness their love, nor shrink from trib - u -
 7 one a - live can flee. Woe to the un - pre -
 8 cease - less praise out - poured, and bless - ing with - out



1 mea - sure. From thee a - lone all crea - tures came;
 2 splen - dor: with bright - ness he doth fill the day,
 3 hea - vens. Let wind and air and cloud and calm
 4 fire; ———— joc - und is he, ro - bust and bright,
 5 need - ful. Sus - tained by thee, through ev - ery hour,
 6 la - tion. Hap - py, who peace - a - bly en - dure;
 7 par - ed! But blest be they who do thy will
 8 mea - sure. Let crea - tures all give thanks to thee,



1 no one is wor - thy thee to name.
 2 and sig - ni - fies thy bound - less sway.
 3 and weath - ers all, re - peat the psalm.
 4 and strong to light - en all the night.
 5 she bring - eth forth fruit, herb, and flower.
 6 with thee, Lord, their re - ward is sure.
 7 and fol - low thy com - mand - ments still.
 8 and serve in great hu - mil - i - ty.

This hymn may be sung by alternating groups, with all singing the first and final stanzas.

Words: Francis of Assisi (1182-1226); tr. Howard Chandler Robbins (1876-1952), alt. Music: *Assisi*, Alfred Morton Smith (1879-1971). Copyright © 1940, Mrs. Alfred M. Smith.

THE HOLY GOSPEL ❖ *Luke 12:13-21*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON ❖

The Reverend Dr. Liz Klein

A time of silence for reflection follows the sermon.

People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE ❖

Prayer response: Be with us and guide us, O God.

Remembering especially: Jeanann Francis, Lexie, Rosco, Hannah Miller, Janie, George, Ruth Higgenbotham, Greg Gabriel, Dusty, Margaret Duryee, Rusty, Michael Curry, Lindsay Hoek, Niki, Ruth Haines, Larry S., Brandon Hoek, Rochelle Hoek, Jim and Claudia Frahm, LeRoy Patton, Carl McNabb, Shirley Johnson, Darryl and Katharine Holland, George, Joanna Bailey, Lee Ann Snyder, Liz Gautier, Ricardo, Stephanie Hoffman, Trip Clark, Tony Gawf, Alta Acosta, Oliver, Francis & Lu Abrao, John Yeast, James Meade, Santiago, David Galaty, Jules, Molly, Nancy Ferguson Haywood, Madison DeAngelis, Ken Dragoo, Elisa Hare, Larry and Susan, Dawne Gearhart, Paula Ritcherson, Jacqueline, James, and those whose needs are known to God alone.

For Matt Haines, our seminarian; for our companion parish Trinity Cathedral in Monrovia, Liberia; for those in harm's way in Sudan, the Middle East, Ukraine and Haiti; for people who are at risk from wildfires, floods, tornadoes and hurricanes throughout the world; for all those affected by Hurricane Helene's devastation. We pray especially for the injured and relief workers and for the restoration of communications throughout the region, to facilitate the vital saving work that is underway and give storm victims the comfort of being in touch. Through Jesus Christ our Lord. Amen.

For the deceased: Laura Hull, Kate Boger, Millie Jackson, Matilda Laflin, Lanre, Sherrie Voice, Aletha Quaka Yates, Don Hull, Richard Grey Jeffreys, Stuart, Sam Lehrle, John Doe, Beck, and Fred Ritcherson.

CONFESSION OF SIN ❖

Enriching our Worship I, pg. 56

Presider Let us confess our sins to God.

*Presider
& People* **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Children return from Church school.

THE PEACE ❖

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of Christ.

❖ CELEBRATION OF THE EUCHARIST ❖

THE OFFERING ❖

*Representatives of the congregation bring the people's offerings to the Altar.
At the Offertory, we return thanks for God's many blessings in our lives, and we invite you to give generously. You may give an offering in the plate or by visiting our online link at www.grace-memorial.org.*

OFFERTORY ANTHEM ❖ *Psalm 121*

*Zoltán Kodály
The text can be found on page 6.*

PRESENTATION HYMN 385 ❖ *Many and great*

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant* [*Lacquiparle*], Native American melody.

GREAT THANKSGIVING ❖

Eucharist Prayer C, BCP pg. 367

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS ❖ *Holy, holy, holy*

Thomas Pavlechko, SJMP, Calvary Service

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo-ry. Ho -
san - na in the high - est Blest is He who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Presider Lord God of our Ancestors: God of Abraham, Isaac, Jacob, Sarah, Rebekah, Rachel, and Leah, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

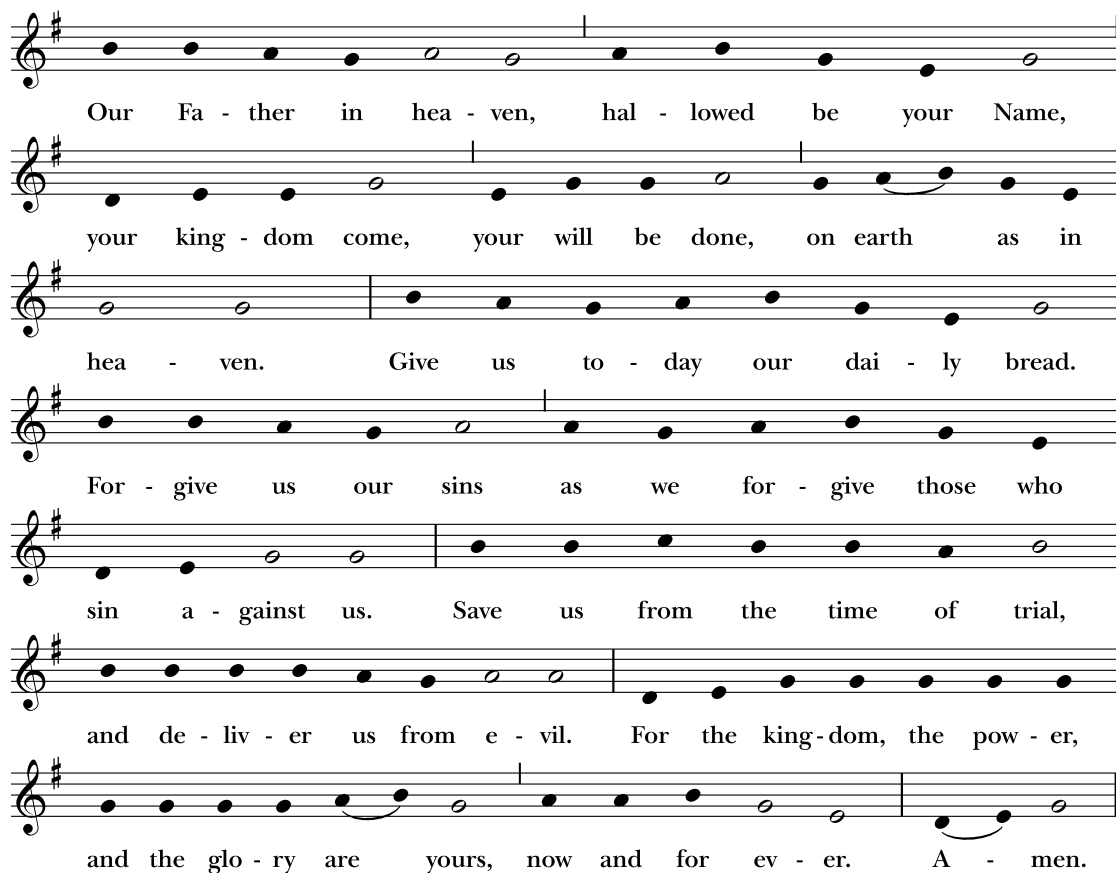
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER ❖

BCP pg. 364, S-149



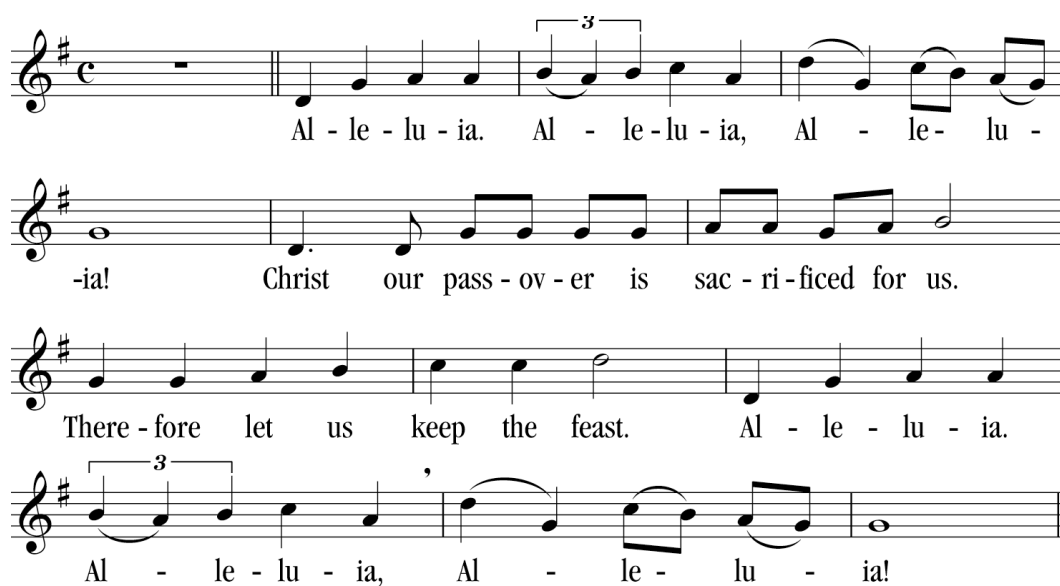
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 From: Music For the Lord's Supper. Theodore Presser Company. Used by permission.

THE BREAKING OF THE BREAD ❖

FRACTION ANTHEM ❖

Calvary Service; Thomas Pavlechko, SJMP



Al - le - lu - ia. Al - le - lu - ia, Al - le - lu -
-ia! Christ our pass - ov - er is sac - ri - ficed for us.
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia, Al - le - lu - ia!

Presider The Gifts of God for the People of God.

MINISTRATION OF THE SACRAMENT ❖

Share the gifts

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest.


The bread is gluten-free at the 10am service.

Prayer and Laying On of Hands for Healing


If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.

COMMUNION HYMN ❖ *Make me a channel of your peace*


Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
2. Make me a chan-nel of your peace. Where
4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
there's de-spair in life, let me bring hope. Where
is in par-don-ing that we are par-doned, in




there is in-ju-ry, your par-don, Lord, And
there is dark-ness, on-ly light, And
giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you. 1.
where there's sad-ness, ev-er joy. 2., 4.
dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997
Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942
© 1967, OCP
Dedicated to Mrs. Frances Tracy

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS ❖

THANKSGIVINGS ❖

THANKSGIVING HYMN WLP 824 ❖ *God grant them many years*

God grant *them* ma - ny years! God grant *them* ma - ny years!

God grant *them* ma - ny years!

BLESSING ❖

CLOSING HYMN 405 ❖ *All things bright and beautiful*

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

DISMISSAL ❖

Deacon Let us go forth rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE ❖ *O my soul, be joyful*

Georg Boehm

Please join us after the 10:00 am service for a wonderful coffee hour!

❖ THE FLOWERS AT THE ALTAR ❖

The Altar Flowers are given to the Glory of God
 in loving memory of Donald Albert Hull who is at everlasting peace and with the
 glorious company of the saints in light by Sandi Johnson-Hull and her family.

The flowers at St. Francis in the Grace Courtyard are given to the Glory of God
 in loving memory of Eugene F. Lamb, Ruth K. Lamb and Timothy F. Lamb
 by Nancy McCusker, Lou Ann Pickering, Michael Lamb and families.

Grace News

Please get your articles and announcements to the Office by Wednesday, noon. Thank you!

Today in the Courtyard: The Blessing of Animals!



Bring your puppy, kitty, gerbil, rabbit and even your horse, if you'd like, to receive a blessing from our clergy near the St. Francis sculpture in the Courtyard, and be sure to check out the wonderful history of our **St. Francis sculpture**, posted on the Grace website and in Grace Notes!

This coming Thursday, Oct. 10 @ 7pm

The Episcopal Diocese of Western Oregon Task Force for Palestinian Human Rights presents

**"EYES ON THE CHILDREN IN GAZA:
FIRSTHAND EXPERIENCE"**



A Message from Bishop Akiyama Aid for the Victims of Hurricane Helene

Dear Friends in Christ,

We have been learning about the devastation from Hurricane Helene in the southeastern part of our country, and I have been in touch with some of our bishops in that region. The flooding from the hurricane has been catastrophic. I happened to text Bishop Brian Cole of the Episcopal Diocese of East Tennessee as he was in a helicopter assessing the damage in his diocese...We are also hearing that the Episcopal Diocese of Western North Carolina has been hit hard.

This is a reminder to us of the important and vital role **Episcopal Relief and Development** plays in these times. I urge each of you to consider giving to **ERD** to assist them as they provide much needed aid to the areas devastated by the hurricane and its aftermath. Let us remember the important help **ERD** offered this diocese when we experienced the terrible fires that destroyed and threatened our communities in the summer of 2020.

As followers of Jesus, we are people who live and act out of the sure and certain knowledge of the abundance of God. Please give generously out of that same spirit of abundance.

Blessings,

[Donate to Episcopal Relief & Development's Hurricane Relief Fund.](#)

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Flowers for the Altar at Grace

Each Sunday the beautiful flowers in our church at GRACE are provided by our parishioners for all to enjoy!

Flowers are offered in memory of departed loved ones, to celebrate blessings, or simply to rejoice in the Glory of God!. Please contact **Jo Bronson, Flower Guild leader** at peggybronson@gmail.com for more information. The following dates are available for Altar flowers: November 3 and November 24.

October is Breast Cancer Awareness Month

Read the informative article on **Grace Notes** by Deacon Liz.

For free handouts, go to

<https://www.nationalbreastcancer.org/bcam-resources/#bc-basics>

GRACE CALENDAR

<https://grace-memorial.org/campus-calendar/>

Tuesday, October 8 @ 9:00am

Tai Chi – Parish Hall

Tuesday, October 8 @ 6:00pm

Finance Committee meets on zoom

Wednesday, October 9 @ 8:00pm

Compline on zoom

Thursday, October 10 @ 9:30am

Holy Eucharist – Chapel

Thursday, October 10 @ 12:00pm

St. Mary's Guild – Mason Burnham Room

Thursday, October 10 @ 7:00pm

"Eyes on the Children in Gaza"

PARISH OFFICE HOURS

Tuesdays - Fridays 10:00am – 2:00pm

(503) 287-0418 • hello@grace-memorial.org
www.grace-memorial.org

CLERGY & STAFF AT GRACE

The Rt. Rev. Doctor Diana Akiyama • Bishop
The Rev. Martin Elfert • Rector
The Rev. Lara Halsey • Curate
The Rev. Dr. Elizabeth Klein • Deacon
The Rev. Dr. Corbet Clark • Associate Priest
The Rev. Canon Dr. Richard Toll • Associate Priest
Nick Fox • Parish Manager
Susan J. Jensen • Organist/Choir Director
Lukas Sherman • Campus Steward
Evelyn Prater • Digital Verger
Jo Wiersma • Nursery Care Coordinator
Demetria Keck • Office Volunteer

CLERGY OFFICE HOURS

Rev. Martin Elfert	Wednesdays 9:30am – 11:30am
	Thursdays 2:00pm – 4:00pm
Rev. Lara Halsey	Mondays 1:00pm – 5:00pm
Rev. Dr. Liz Klein	Wednesdays 11:00am – 1:00pm

VESTRY

Co-Senior Wardens: Charles A. McGee II (2026), Vestry Chair
Kevin Walsh (2026), Rector's Advisor

Yetunde Laniran (2026), Junior Warden
Warren Burkholder Jr., Treasurer;
Alicia Lehrle, Clerk; Keri Beck (2025);
Roosevelt Carter (2026); Cameron Denney (2025);
Nora McLaughlin (2027); Stephen Weeks (2027);
Lisa Westarp (2027); Jennifer Yeast (2026)

The Episcopal Diocese of Western Oregon Task Force for Palestinian Human Rights presents

"EYES ON THE CHILDREN IN GAZA: FIRSTHAND EXPERIENCE"

Thursday, October 10th, 2024
7:00pm - 8:30pm

Grace Memorial Episcopal Church
1535 N.E. 17th Ave. Portland, Oregon
(parking on N.E. 16th & Weidler Ave.)

"A humane heart cannot listen to the stories of unearned suffering and return to civilian life at home the same." ~ Rev. Wesley Morris



Panelists

Ned Rosch

Director of human services
programs who taught yoga in Gaza

Maxine Fookson

Pediatric Nurse Practitioner

Dr. Clyde Farris

Orthopedic Surgeon who was in
Gaza during
"The Right of Return"

"Gaza is absolutely one of the most important moral challenges of our time. History will surely judge us by what we did - or didn't do - to stop the U.S. funded genocide of the Palestinian people." - **Ned Rosch**

"The Children of Gaza have suffered horrendous injuries as a result of Israel's bombing campaigns, and Gaza's hospitals were ill equipped to meet the needs of those children even before the events of October 7. Since then, the injuries and the inability to help those children have grown infinitely worse." - **Dr. Clyde Farris**

GRACE

A parish for all people in the heart of the city.



Season of Creation 2024

The justice of God and the dignity of all creatures

Holy God, your mercy is over all your works, and in the web of life each creature has its role and place. We praise you for ocelot and owl, cactus and kelp, lichen and whale; we honor you for whirlwind and lava, tide and topsoil, cliff and marsh.

Give us hearts and minds eager to care for your planet, humility to recognize all creatures as your beloved ones, justice to share the resources of the earth with all its inhabitants, and love not limited by our ignorance.

This we pray in the name of Jesus, who unifies what is far off and what is near, and in whom, by grace and the working of your Holy Spirit, all things hold together. Amen.

The Prayer of St. Francis

*Lord, make me an instrument of your peace,
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light; and
where there is sadness, joy.*

*O, God, grant that I may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love;
for it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.*



John Waddingham, artist



GRACE MEMORIAL EPISCOPAL CHURCH
is a member of the worldwide Anglican Communion.

