

GRACE GRACE MEMORIAL EPISCOPAL CHURCH

1535 NE 17TH AVENUE, PORTLAND, OREGON 97232 503.287.0418 WWW.GRACE-MEMORIAL.ORG

A parish for all people in the heart of the city.



❖ APRIL 2, 3, & 4, 2026 ❖

WELCOME TO GRACE!

We are glad you are with us! Grace Memorial is part of the Jesus Movement in the Episcopal Way. We are a community of story, symbol, service, and song. We are a church of people with and without disabilities. Those who need to vocalize or move during the service are welcome to do so. Please let us know that you are here by filling out a newcomer card and giving it to an usher or clergy person – or by saying “hi” in the YouTube chat.

CHILDREN & YOUTH

Children are welcome and expected throughout the service. For those families who would prefer it, nursery care is available beginning at 9am in the Nursery downstairs. For older children, Church School gathers in the Mason Burnham room after the service’s opening collect (i.e., opening prayer).

SERVICE TIMES AND LOCATIONS

Sundays in the Sanctuary

8:00am - **Holy Eucharist Rite I**
Spoken Service

10:00am - **Choral Eucharist Rite II***

Weekdays in the Chapel

Thursdays 9:30am
Holy Eucharist Rite II

* **Hybrid Service**

both in the Nave and on YouTube

MAUNDY THURSDAY

APRIL 2, 2026 ❖ 7:00 PM



THE SOLEMN LITURGY OF MAUNDY THURSDAY

BOOK OF COMMON PRAYER, BCP page 274

Today's readings can be found at www.Lectionarypage.net

PRELUDE ❖ *Pange Lingua*

Sebastián Aguilera de Heredia
Pange Lingua Gloriosi Corporis Mysterium
Thomas Aquinas (ca.1225-1274)

HYMN AT THE PROCESSION 304 ❖ *I come with joy to meet my Lord*

OPENING ACCLAMATION ❖

Presider Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**

THE COLLECT FOR PURITY ❖

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD S-236 ❖ *Benedictus es, Domine*

John Rutter

THE COLLECT OF THE DAY ❖

BCP pg. 221

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

❖ PROCLAMATION OF THE WORD ❖

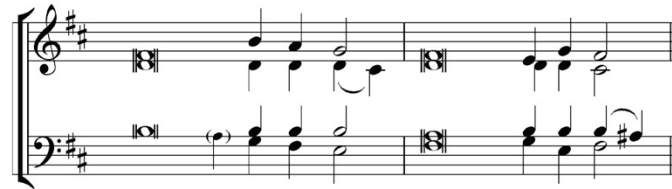
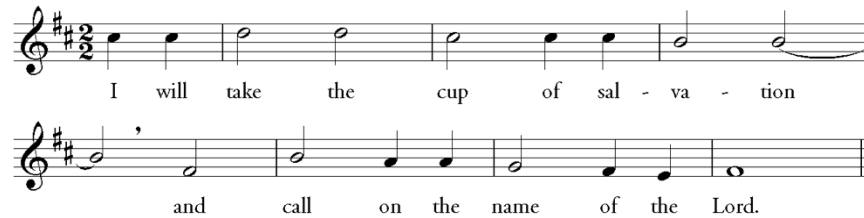
FIRST READING ❖ *Exodus 12:1-14*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

PSALM 116: 1, 10-17 ❖

BCP pg. 759, SJM, Tune: Herzlich tut mich verlangen

Antiphon is sung once by the choir, repeated by all.



- 1 I love the LORD, ...because the LORD has heard the voice of my [sup]-plication, *
and inclined an ear to me whenever [I] cried out.
 - 10 How shall I re-[pay] the LORD *
for all the good things [you] have done for me?
 - 11 I will lift up the [cup of] salvation *
and call upon the [Name of] the LORD.
 - 12 I will fulfill my [vows to] the LORD *
in the presence of all the [cho]-sen people.
- Antiphon***
- 13 Precious in the [sight of] the LORD *
is the [death of] your servants.
 - 14 O LORD, I [am] your servant; *
I am your servant and the child of your handmaid;...
you have freed me [from] my bonds.
 - 15 I will offer you the sacrifice [of] thanksgiving *
and call upon the [Name of] the LORD.
 - 16 I will fulfill my vows to the LORD in the presence of [all] the people, *
 - 17 In the courts of the LORD'S house,...in the midst of you, [O] Jerusalem.

Antiphon

SECOND READING ❖ *1 Corinthians 11:23-26*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

SEQUENCE HYMN ❖ *As in that upper room*

*vv. 1 & 2 before The Holy Gospel; v. 3 & 4 after
O WALY WALY*

1. An up - per room did our Lord pre - pare for those he loved un - til the end:
 2. A last - ing gift Je - sus gave his own: to share his bread, his lov - ing cup.
 3. And af - ter sup - per he washed their feet, for ser - vice, too, is sac - ra - ment.
 4. No end there is! We de - part in peace. He loves be - yond the ut - ter - most:

and his dis - ci - ples still gath - er there to cel - e - brate their ri - sen friend.
 What - ev - er bur - dens may bow us down, he by his cross shall lift us up.
 In Christ our joy shall be made com - plete: sent out to serve, as he was sent.
 in ev - ery room in our Fa - ther's house Christ will be there, as Lord and Host.

THE HOLY GOSPEL ❖ *John 13:1-17, 31b-35*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON ❖

The Reverend Lara Halsey

A time of silence for reflection follows the sermon.

❖ THE WASHING OF FEET ❖

ANTHEMS ❖

❖ *God is love (Hymn 577)*

Ubi caritas (Murray, (James Quinn, 1919-2010, alt.)

The choir sings the refrain, then all repeat. The choir sings the verses, all sing the refrain.

Refrain
 God is love, and where true love is God him - self is there.

Here in Christ we gather, love of Christ our calling.
 Christ, our love, is with us, gladness be his greeting.
 Let us fear and love him, holy God eternal.
 Loving him, let each love Christ in one another.

All repeat refrain.

When we Christians gather, members of one Body,
 Let there be in us no discord but one spirit.
 Banished now be anger, strife and every quarrel.
 Christ, our God, be always present here among us.

All repeat refrain.

Grant us love's fulfillment, joy with all the blessed,
 When we see your face, O Savior, in its glory.
 Shine on us, O purest Light of all creation,
 Be our bliss while endless ages sing your praises.

All repeat refrain.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: *Ubi caritas (Murray)*, A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

Antiphon

Peace is my last gift to you, my own peace I now

leave with you; peace which the world can - not give, I give to you.

1. The Lord Jesus, after he had supped with his disciples and had

washed their feet, said to them, "Do you know what I, your Lord and

Mas - ter, have done to you? I have given you an example,

that you should do as I have done." [Ant.] 2. I give

you a new com - mand - ment: Love one another as I have

loved you. [Ant.] 3. By this shall the world know that you are

my dis - ci - ples: that you have love for one an - o - ther. [Ant.]

Setting: Plainsong, Mode 1; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

❖ *Jesu, Jesu, fill us with your love*

Refrain:

Jesu, Jesu, fill us with your love,
show us how to serve
the neighbors we have from you.

Kneels at the feet of his friends
Silently washes their feet
Master who pours out himself for them. *Refrain...*

Neighbors are rich and poor
Neighbors are black and white
Neighbors are near and far away. *Refrain...*

These are the ones we should serve
These are the ones we should love
All are neighbors to us and you. *Refrain...*

Kneel at the feet of our friends
Silently washing their feet
This is the way we should live with you. *Refrain...*

Text: Tom Colvin, b. 1925. Tune: CHEREPONI, Irregular; Ghana folk song; adapt. Tom Colvin, b. 1925; acc. by Jane M. Marshall, b. 1924. © 1969, Hope Publishing Co. Reprinted under OneLicense.net # A-706733. All rights reserved.

THE PRAYERS OF THE PEOPLE ❖ *People Response: Silence*

Remembering especially: Rami, Mike, Chelsey Horchy, Layla, Lee Ann Snyder, George and Judy Fleming, Pam Boston, Jo Bronson, Tom Hopkins, Cary Newell.

For Donald, our President; Tina, our Governor; and Keith, our Mayor.

For peace and protection for the people of Venezuela, Sudan, Ukraine, Russia, Palestine and Israel.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Diana, our Bishop; the clergy here at Grace Memorial and the clergy at our companion parish, Trinity Cathedral in Monrovia Liberia.

For Matt Haines, our seminarian.

In the Anglican Cycle of Prayer: The Diocese of Virgin Islands – The Episcopal Church

In the Diocesan Cycle of Prayer: Hospital Chaplains and School & Campus Ministries

We remember the deceased: Karen Ormsby, Nick and Priscilla Cowell, Rosco, Rusty, Ruth Higgenbotham, Jorge Bergoglio, Sybil Grissom, Dan, Phyllis Moquist, Alta Acosta, Larry Snyder, Chris Maas, Alvin Ditty, Darryl Holland, William Thomas Harvey, Mary Walker, Randy Shelby, Hal Phillips, Bengt Ageros, John Conway, Peter J. Kelly, Jane Goodall, Stacey Hicks, Comfort Peabody, Maddie Harris, Jim Boston, Cabby Tennis, and Dawne Gerhart.

CONFESSION OF SIN AND ABSOLUTION ❖

BCP pg. 360

Deacon Let us confess our sins to God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE ❖

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of Christ.

The Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love...

... Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

Setting: Pater noster tone; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ...

...And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, our patrons, the Apostles Peter and Paul, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ, in the u-ni-ty
of the Ho-ly Spi-rit, to you be hon-or,
glo-ry, and praise, for ev-er and ev-er. *A - MEN.*

As our Savior Christ has taught us, we now pray,

C F C Am

Our Fa-ther in hea - ven, hal - lowed be your name; your_

F G7 C Am Dm G7

king - dom come, your_ will be done on_ earth, as in heav'n.

C F C Am F G7

Give us to - day our_ dai - ly bread; for - give us our sins as_

C Am Dm G C G G7

we for - give those who_ sin a - gainst us. Save us from the

C Am Dm G

time of trial, and de - li - ver us from_ e - vil. For the

C G Am F

king - dom, the pow - er, and the glo - ry are yours;

C Am F G C

now and for - ev - er. *rit.* A - men.

THE BREAKING OF THE BREAD ❖ *A period of silence is kept.*

FRACTION ANTHEM ❖

Presider

Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast.

LAMB OF GOD ❖ *Agnus dei*

EOMI #27/MHSO 45

Lamb of God, you take a-way the
sins of the world: ___ have mer-cy on us. Lamb of God, you
slower
take a-way the sins of the world: ___ grant us peace.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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Presider

The Gifts of God for the People of God.

BCP pg. 364

MINISTRATION OF THE SACRAMENT ❖

Share the gifts

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest. The bread is gluten-free at the 10am service.

COMMUNION MUSIC ❖ *O Lamm Gottes, unschuldig (O Lamb of God, innocent), BWV 618*

J.S. Bach

Elijah Brown, organ

COMMUNION HYMN ❖ *Jesus, remember me*

Taizé

Je-sus, re-mem-ber me when you come in-to your King-dom.
Je-sus, re-mem-ber me when you come in-to your King-dom.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Presider Let us pray.

Presider and People **Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

❖ PROCESSION OF THE BLESSED SACRAMENT ❖

The consecrated Sacrament is carried in procession to the Altar of Repose where it is placed and covered in purple.

PROCESSIONAL HYMN 329 ❖ *Now, my tongue, the mystery telling*

Pange lingua gloriosi

❖ STRIPPING & WASHING OF THE ALTAR ❖

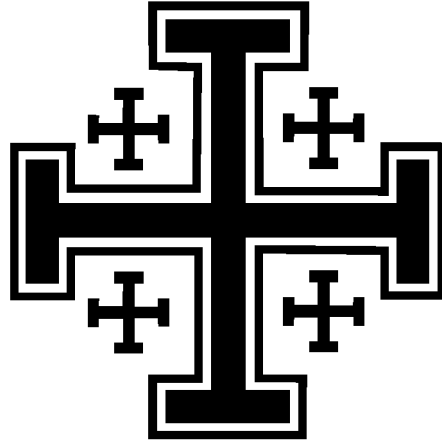
Please depart in silence.



❖ MAUNDY THURSDAY ❖

SERVICE PARTICIPANTS

Presider	The Reverend Lara Halsey
Preacher	The Reverend Lara Halsey
Crucifer	Wolf Sieveking
Torchbearers	Fred Gibson, Kate Gawf
Thurifer	Charles A. McGee II
Lectors	Gillian Weisgram, Cameron Denney
Litany	
Intercessor	Elyssa de la Cruz, Claire
Sacristans	Cathy Gibson, The Altar Guild
Usher	The Usher Guild
Organist & Choir Director	Susan Jensen
Cellist	Adaiha MacAdam-Somer
Digital Verger	André Pruitt



GOOD FRIDAY

APRIL 3, 2026 ❖ 7:00 PM

BOOK OF COMMON PRAYER, BCP page 276

Today's readings can be found at www.Lectionarypage.net

Silence

GOOD FRIDAY SALUTATION AND RESPONSE ❖

BCP pg. 276

Presider Blessed be our God.
People **For ever and ever. Amen.**

THE COLLECT OF THE DAY ❖

BCP pg. 221

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

❖ PROCLAMATION OF THE WORD ❖

FIRST READING ❖ *Isaiah 52:13-53:12*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Antiphon:

My God, my God, why have you for - sa - ken me?

James Frazier
(b. 1947)

** second half of chant*

- 1 My God, my God, why have you forsaken /me? *
and are so far from my cry
and from the words of my dis/tress?
- 2 O my God, I cry in the daytime,
but you do not /answer; *
by night as well, but I find no /rest.
- 3 Yet you are the Holy /One, *
enthroned upon the praises of /Israel.
- 4 Our ancestors put their trust in /you; *
they trusted, and you delivered /them.
- 5 They cried out to you and were de/livered; *
they trusted in you and were not put to
/shame.
- 6 But as for me, I am a worm and no /man, *
scorned by all and despised by the /people.

Antiphon

- 7 All who see me laugh me to /scorn; *
they curl their lips and wag their heads, /saying,
- 8 "He trusted in the LORD; let him deliver /him; *
let God rescue him, if God delights in /him."
- 9 Yet you are the one who took me out of the /womb, *
and kept me safe upon my mother's /breast.
- 10 I have been entrusted to you ever since
I was /born; *
you were my God when I was still in my
mother's /womb.

Second half of chant

- 11 Be not far from me, for trouble is /near, and there is
none to /help.

Antiphon

- 12 Many young bulls encircle /me; *
strong bulls of Bashan surround /me.
- 13 They open wide their jaws at /me, *
like a ravening and a roaring /lion.

- 14 I am poured out like water;
all my bones are out of /joint; *
my heart within my breast is melting /wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my /mouth; *
and you have laid me in the dust of the /grave.

Antiphon

- 16 Packs of dogs close me in,
and gangs of evildoers circle around /me; *
they pierce my hands and my feet;
I can count all my /bones.
- 17 They stare and gloat over /me; *
they divide my garments among them;
they cast lots for my /clothing.
- 18 Be not far away, O /LORD; *
you are my strength; hasten to help /me.
- 19 Save me from the /sword, *
my life from the power of the /dog.

Second half of chant

- 20 Save me from the lion's /mouth, *
my wretched body from the horns of wild /bulls.

Antiphon

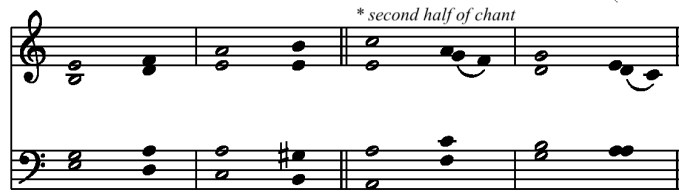
- 21 I will declare your Name to my /community; *
in the midst of the congregation I will praise /you.
- 22 Praise the LORD, you that are God-/fearing; *
stand in awe of the LORD, O offspring of Israel;
all you of Jacob's line, give /glory.

Second half of chant

- 23 For the LORD does not despise nor abhor the poor in
their poverty;
neither is the LORD's face hidden from /them; *
but when they cry out, the LORD hears /them.

Antiphon

James Frazier
(b. 1947)



24 My praise is of God in the great as/sembly; *
I will perform my vows in the presence of those
who worship /the LORD.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall give /praise: *
"May your heart live for /ever!"

26 All the ends of the earth shall remember and turn to
the /LORD, *
and all the families of the nations shall bow before
before the / LORD.

27 For sovereignty belongs to the /LORD; *
who rules over the /nations.

28 To the LORD alone all who sleep in the earth bow
down in /worship; *
all who go down to the dust fall before the / LORD.

29 My soul shall live for God;
my descendants shall serve the / LORD; *
they shall be known as the LORD's for /ever.

Second half of chant

30 They shall come and make known to a people yet
un/born *
the saving deeds that God has /done.

Antiphon



SECOND READING ❖ *Hebrews 10:16-25*

Lector Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

HYMN 168 ❖ *O sacred head, sore wounded*

THE PASSION GOSPEL ❖ *John 18:1-19:42*

Deacon The Passion of our Lord Jesus Christ according to John.

SERMON ❖

The Reverend Martin Elfert

A time of silence for reflection follows.

SERMON HYMN 172 ❖ *Were you there?*

THE SOLEMN COLLECTS ❖

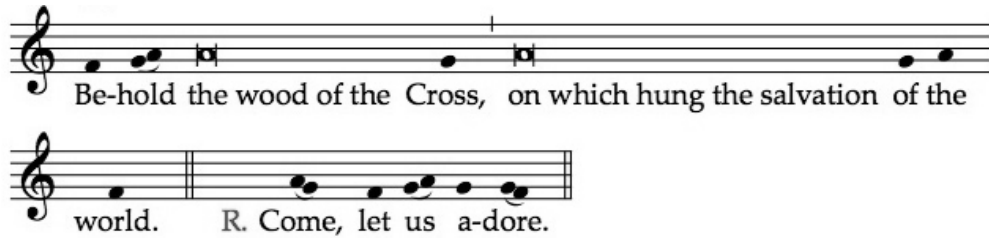
BCP pg. 277

DEVOTIONS BEFORE THE CROSS ❖

As the cross is carried into the Nave, there are three stops during which the following dialogue is chanted. The cross will be placed at the Altar. As you are moved, please come forward to honor the cross by placing flower petals upon it.

THE ANTHEMS ❖

Behold the wood of the Cross *Sung three times. (Versicle: sung by the Cantor. Response: sung by All.)*



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The Reproaches

John Sanders (1933-2003)

*O my people, what have I done to you?
How have I offended you?
Answer me!*

I led you out of Egypt, from slavery to freedom,
but you led your Saviour to the cross.

*O my people, what have I done to you?
How have I offended you?
Answer me!*

*Holy is God! Holy and strong!
Holy immortal one, have mercy on us.*

For forty years I led you safely through the desert.
fed you with manna from heav'n,
and brought you to a land of plenty,
but you led your Saviour to the cross.

*Holy is God! Holy and strong!
Holy immortal one, have mercy on us.*

What more could I have done for you?
I planted you as my fairest vine, but you yielded
only bitterness.
When I was thirsty you gave me vinegar to drink,
and you pierced your Saviour's side with a lance.

*Holy is God! Holy and strong!
Holy immortal one, have mercy on us.*

I opened the sea before you,
but you opened my side with a spear.
I led you on your way in a pillar of cloud,
but you led me to Pilate's court.

*O my people, what have I done to you?
How have I offended you?
Answer me!*

I bore you up with manna in the desert,
but you struck me down and scourged me.
I gave you saving water from the rock,
but you gave me gall and vinegar to drink.

*O my people, what have I done to you?
How have I offended you?
Answer me!*

I gave you a royal sceptre,
but you gave me a crown of thorns,
I raised you to the height of majesty,
but you have raised me high on a cross.

*O my people, what have I done to you?
How have I offended you?
Answer me!*

HYMN WLP 737 ❖ *Faithful cross, above all other*

1. Faith - ful cross, a - bove all o - ther: one and on - ly
1. Crux fi - de - lis in - ter om - nes, ar - bor u - na
 2. Bend thy boughs, O tree of glo - ry! Thy re - lax - ing
 3. Praise and hon - or to the Fa - ther, praise and hon - or

no - ble tree! None in fol - iage, none in blos - som,
no - bi - lis: Nul - la ta - lem sil - va, pro - fert,
 sin - ews bend; For a - while the an - cient ri - gor
 to the Son, praise and hon - or to the Spi - rit,

none in fruit thy peer may be: sweet - est wood and
fron - de, flo - re, ger - mi - ne: dul - ce li - gnum,
 that thy birth be - stowed, sus - pend; and the King of
 ev - er Three and ev - er One: one in might and

sweet - est i - ron, sweet - est weight is hung on thee.
dul - ces cla - vos, dul - ce pon - dus sus - ti - net.
 heaven - ly beau - ty gent - ly on thine arms ex - tend.
 one in glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540-600?) tr. Ver. *Hymnal 1982* after John Mason Neale (1818-1866)
 Music: *Monrovia*, Randall Giles (b. 1950)
 Meter: 87. 87. 87

THE LORD'S PRAYER ❖

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE CLOSING COLLECT ❖

BCP pg. 282

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Please depart in silence.



The Good Friday Offering

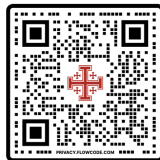
Through the years many Episcopalians have found the Good Friday Offering to be an effective way to express their support for the ministries of the four dioceses of the Province of Jerusalem and the Middle East. Pastoral care, education and health care continue to be primary ministries through which the reconciling spirit of the Christian faith serves all in need. The generous donations of Episcopalians help the Christian presence in the Land of the Holy One to be a vital and effective force for peace and understanding among all of God's children.

Read more at

<https://www.episcopalchurch.org/ministries/global-partnerships/good-Friday-offering-resources/>

Please make a gift to the Good Friday Offering in one of the following ways:

- Scan the QR code here:



- Give securely online at iam.ec/goodfridayoffering
- To give via phone or for gifts of stock call (800) 334-7626 x6002
- You can also still send your check contribution by mail to:
DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

Make your check payable to: The Domestic and Foreign Missionary Society with "Good Friday Offering" in the memo field. Thank you.

❖ GOOD FRIDAY ❖

SERVICE PARTICIPANTS

Presider	The Reverend Lara Halsey
Preacher	The Reverend Martin Elfert
Reader	Robin Gault
Crucifer	Fred Gibson
Torchbearers	Martha Humphrey, Kate Gawf
Sacristans	Cathy Gibson, The Altar Guild
Usher	Jennifer Traeger
Organist &	Susan Jensen
Choir Director	
Digital Verger	Gillian Weisgram



THE GREAT VIGIL OF EASTER

APRIL 4, 2026 ❖ 8:00 PM

BOOK OF COMMON PRAYER, page 285

Today's readings can be found at www.Lectionarypage.net

❖ THE SERVICE OF LIGHT ❖

The Gathering of the Community

*Together we gather in the courtyard and online.
Outside the darkened Church, the Presider lights the Paschal Fire.*

❖ THE LIGHTING OF THE PASCHAL CANDLE ❖

THE ENTRANCE OF LIGHT

Sung three times.

<i>Cantor</i>	<i>People</i>
The light of Christ.	Thanks be to God.



THE EXSULTET ❖

BCP pg. 286; Responses: S-69; arr. by John Repulski

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts,
in radiant light, resound with the praises of your people.

HYMN S-228 ❖ *A Song of Creation: Benedicite, omnia opera Domine*
Invocation

1. Glo - rify the Lord, all you works of the Lord, praise him and highly exalt him for ev - er. 2. In the firmament of his pow - er, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

I The Cosmic Order

3. Glo - ri - fy the Lord, you angels and all pow - ers of the Lord, O heavens and all waters a - bove the hea - vens. 4. Sun and moon and stars of the sky, glo - ri - fy the Lord, praise him and highly exalt him for ev - er. 5. Glo - ri - fy the Lord, every shower of rain and fall of dew, all winds and fire and heat. 6. Winter and summer, glo - ri - fy the Lord, praise him and highly exalt him for ev - er. 7. Glo - ri - fy the Lord, O chill and cold, drops of dew and flakes of snow. 8. Frost and cold, ice and sleet, glo - ri - fy the Lord, praise him and highly exalt him for ev - er. 9. Glo - ri - fy the Lord, O nights and days, O shining light and en - fold - ing dark. 10. Storm clouds and thunderbolts, glo - ri - fy the Lord, praise him and highly exalt him for ev - er.

II The Earth and its Creatures

11. Let the earth glorify the Lord, praise him and highly ex-alt him for ev-er.

12. Glorify the Lord, O mountains and hills, and all that grows up-on the earth, praise him and highly ex - alt him for ev - er. 13. Glorify the Lord, O springs of water, seas, and streams, O whales and all that move in the wa - ters.

14. All birds of the air, glori - fy the Lord, praise him and highly ex - alt him for ev - er. 15. Glorify the Lord, O beasts of the wild, and all you flocks and herds. 16. O men and women everywhere, glori - fy the Lord, praise him and highly ex - alt him for ev - er.

III The People of God

17. Let the people of God glo - ri - fy the Lord, praise him and highly ex - alt him for ev - er. 18. Glorify the Lord, O priests and ser - vants of the Lord, praise him and highly ex - alt him for ev - er.

19. Glorify the Lord, O spirits and souls of the right-eous, praise him and highly ex - alt him for ev - er. 20. You that are holy and humble of heart, glo - ri - fy the Lord, praise him and highly ex - alt him for ev - er.

Music: Plainsong, Tonus Peregrinus, verses 1-2, 21-22; Plainsong, Tone 1, verses 3-10; Plainsong, Tone 4, verses 11-16; Plainsong, Tone 7, verses 17-20; adapt. The Standing Commission on Church Music, 1979, alt; acc. Alec Wyton (b. 1921) and SCCM, 1979, alt. Setting: Copyright © Church Publishing Inc.

All stand as able.

COLLECT ❖

Grace Memorial Episcopal Church

HYMN VF 30 ❖ *Still, still with thee*

1 Still, still with thee, when pur - ple morn - ing break - eth,
 2 A - lone with thee, a - mid the mys - tic shad - ows,
 3 When sinks the soul, sub - dued by toil, to slum - ber,
 4 So shall it be at last, in that bright morn - ing,

when the bird wak - eth, and the shad - ows flee;
 the sol - emn hush of na - ture new - ly born;
 its clos - ing eye looks up to thee in prayer;
 when the soul wak - eth, and life's shad - ows flee;

fair - er than morn - ing, love - lier than the day - light,
 a - lone with thee in breath - less a - do - ra - tion,
 sweet the re - pose be - neath thy wings over shad - ing,
 O in that hour, fair - er than day - light dawn - ing,

dawns the sweet con - scious - ness, I am with thee.
 in the calm dew and fresh - ness of the morn.
 but sweet - er still to wake and find thee there.
 shall rise the glo - rious thought, I am with thee.

Words: Harriet Beecher Stowe (1812–1896).
 Music: *Consolation*, Felix Mendelssohn (1809–1847).

All stand as able.

COLLECT ❖

♩=105

1. O cour - age, my soul, and let us jour - ney on, For
 2. O billows roll - ing high, and thun - der shakes the ground, The
 3. The stars have dis - ap - peared, and dist - ant lights are dim, My
 4. Now soon we shall reach the dist - ant shin - ing shore, Then

tho' the night is dark, it won't be ver - y long, O
 light - nings flash, and tem - pest all a - round, But
 soul is filled with fears, the seas are break - ing in, I
 free from all the storms, we'll rest for - ev - er - more. And

thanks be to God, the morn - ing light ap - pears, And the storm is pass - ing o - ver, Hal - le -
 Jesus walks the sea and calms the ang - ry waves, And the storm is pass - ing o - ver, Hal - le -
 hear the Mas - ter cry, "Be not a - fraid, 'tis I," And the storm is pass - ing o - ver, Hal - le -
 safe with - in the veil, we'll furl the riv - en sail, And the storm will all be o - ver, Hal - le -

Refrain

- lu - jah!
 - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! The storm is pass - ing o - ver, Hal - le - lu - jah!
 - lu - jah!
 - lu - jah!

All stand as able.

COLLECT ❖

HYMN 204 ❖ *Now the green blade riseth*



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

All stand as able.

COLLECT ❖

BCP pg. 291

PSALM 98 ❖

Choir

Lift up your voice, re - joice and sing.

tone: DUKE STREET

- 1 Sing to the [LORD a] new song, *
for the LORD has done [marv]-elous things.
- 2 The right hand and the holy arm [of] the LORD *
have secured the victory.
- 3 The LORD has made [known] this victory; *
and has openly shown righteousness in the [sight of] the nations.
- 4 The LORD remembers mercy and faithfulness to the [house] of Israel, *
and all the ends of the earth have seen the victory [of] our God.

Antiphon

- 5 Shout with joy to the [LORD, all] you lands; *
lift up your voice, re-[joice], and sing.
- 6 Sing to the [LORD with] the harp, *
with the harp and the [voice] of song.
- 7 With trumpets and the [sound of] the horn *
shout with joy before the [Sovereign], the LORD.

Antiphon

- 8 Let the sea make a noise and [all that] is in it, *
the lands and those who [dwell] therein.
- 9 Let the rivers [clap] their hands, *
and let the hills ring out with joy before the LORD, ...
who is coming to [judge] the earth.
- 10 In righteousness shall the LORD [judge] the world *
and the [peoples] with equity.

Antiphon

All stand as able.

COLLECT ❖

BCP pg. 291

Presider

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

PROCESSION TO THE CHURCH ❖

Presider and People

**This is the day that the Lord hath made.
We will rejoice and be glad in it.**

Haec dies; Jensen

EASTER SALUTATION ❖

Presider

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

PROCESSIONAL HYMN ❖ *Alleluia, alleluia, alleluia, allelu.*

The musical notation consists of four staves of music in 2/4 time, with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, al - le - lu. The first two staves have four measures each, and the last two staves have four measures each, with a double bar line at the end of the fourth measure of the final staff.

Music: Palestinian traditional; acc. by Robert N. Roth, © 2000, GIA Publications, Inc.

THE COLLECT OF THE DAY ❖

BCP pg. 295

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Glo-ry to God in the high-est, —
 — and peace to his peo-ple on earth. — Lord God,
 heav'n-ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo-ry. —
 Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —
 Lord God, Lamb of God, you take a - way the sin of the
 world: — have mer - cy on us; — you are seat - ed at the right
 hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive
 you a - lone are the Ho - ly One, — you a - lone are the

Lord, you alone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Canticle 20, #900 from Wonder Love and Praise — Music: John Rutter (b. 1945). Copyright © Oxford University / WLP_900

THE EPISTLE ❖ *Romans 6:3-11*
All stand as able.

THE GREAT ALLELUIA ❖

Hymnal S-70

After the Epistle, this is traditionally sung three times by the Cantor at successively higher pitches, the People repeating it each time.

Al - le - - lu - ia.

SEQUENCE HYMN 184 ❖ *Christ the Lord is risen again*

vv. 1 & 2 before the Gospel; v. 3 after

THE HOLY GOSPEL ❖ *Matthew 28:1-10*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON ❖

A time of silence for reflection follows.

- Presider* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.
- Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**
- Presider* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Presider* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
- Presider* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Presider* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**
- Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN ❖ *You have called us by our name*

Refrain: 1st time: Cantor, All repeat; thereafter: All



You have called us by our name. We be - long to you.



You have called us by our name and we are yours.

Verses



1. You have cho - sen us to be mem - bers
2. You will lead us to your light, walk be -
3. You will hold us when we fall, give new
4. You will nour - ish, you will lead, giv - ing
5. Through our shar - ing here to - day may our



1. of your fam - i - ly. In your love you have cre -
2. fore us through the night. You will guide us on our
3. strength to hear your call. You will nev - er be be -
4. ev - 'ry gift we need, for your reign will be es -
5. faith and life con - vey Christ our light and Christ our

to Refrain



1. at - ed us to live in u - ni - ty.
2. jour - ney. You will keep our vi - sion bright.
3. yond us, for your love is all in all.
4. tab - lished from the small - est of all seeds.
5. vi - sion, Christ our pur - pose, Christ our way.

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THE PEACE ❖

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of Christ.

❖ CELEBRATION OF THE EUCHARIST ❖

THE OFFERING ❖

Representatives of the congregation bring the people's offerings to the Altar.

At the Offertory we give thanks for God's many blessings in our lives. We invite you to make a generous financial gift. You may place cash or a check in the offering plate, visit grace-memorial.org, or scan the adjacent QR code. If you give online or via another means, please place an offering card in the offering plate as a symbol of your gift.



OFFERTORY ANTHEM ❖ *Regina Coeli (O Queen of Heaven)*

Antonio Lotti

Oh, Queen of Heaven, rejoice. Alleluia.
 For He whom you did merit to bear. Alleluia.
 Has risen, as he said, Alleluia.
 Pray for us to God. Alleluia.
 Rejoice and be glad, O Virgin Mary. Alleluia.
 For the Lord has risen indeed. Alleluia.

C F C Am

Our Fa-ther in hea - ven, hal-lowed be your name; your_

F G7 C Am Dm G7

king - dom come, your_ will be done on_ earth, as in heav'n.

C F C Am F G7

Give us to - day our_ dai - ly bread; for - give us our sins as_

C Am Dm G C G G7

we for-give those who_ sin a - gainst us. Save us from the

C Am Dm G

time of trial, and de - li - ver us from_ e - vil. For the

C G Am F


king - dom, the pow - er, and the glo - ry are yours;

C Am F G C

now and for - ev - er. *rit.* A - men.


FRACTION ANTHEM ❖

Cantor



Alleluia. Christ our Passover is sac - ri - ficed for us.

All



There - fore let us keep the feast. Al - le - lu - ia.

Setting: Peter Crisafulli, based on *Christ ist erstanden* from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

Presider The Gifts of God for the People of God.

MINISTRATION OF THE SACRAMENT ❖

Share the gifts

If you know the brokenness of life, then you have participated in the broken body of Christ, and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes apathy, alienation, and despair, then you are invited to share in the cup of the new covenant. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Intinction (i.e., the practice of dipping the bread into the chalice) is not permitted. If you prefer to receive a blessing, please cross your arms over your chest. The bread is gluten-free at the 10am service.

Prayer and Laying On of Hands for Healing

If you wish a particular prayer for yourself or for someone else, you are invited to go to the prayer station located to the right of the altar. Give your first name and share your prayer need, and the prayer team will quietly offer prayers. Anything you share is confidential.

COMMUNION MUSIC ❖ *Christ lag in Todesbanden*

J. L. Krebs

COMMUNION HYMN 183 ❖ *Christians, to the Paschal victim*

POST-COMMUNION PRAYER ❖

BCP pg. 365

Presider Let us pray.

Presider and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

❖ SENDING OUT OF THE DISCIPLES ❖

EASTER BLESSING ❖

CLOSING HYMN 199 ❖ *Come, ye faithful, raise the strain*

DISMISSAL

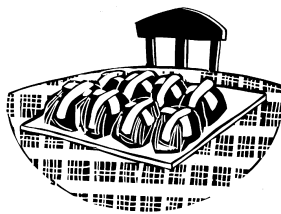
Presider Let us go forth in the name Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE ❖ *Tocatta in C*

J. Pachelbel



Following the Easter Vigil service, join us for some hot cross buns and other treats in the Parish Hall!



A special thank you to Rev. Lara, Yetunde Laniran and the Coffee Hour team, and so many others for the Agapé dinner and the Great Vigil After Party.

Thanks to All!

A special thanks to the Grace Altar Guild Sacristans, Choir, Acolytes, Ushers, Lectors, Clergy and Staff who give so much during this holy season.

Come be with us tomorrow morning at 8am & 10am for our joyful Easter services!

Nursery care available from 9:00am – 11:30am.



EASTER COMMUNION

Easter Communion for those unable to get to church may be arranged by calling Father Martin at 503-287-0418.

✦ EASTER VIGIL ✦

SERVICE PARTICIPANTS

Presider	The Reverend Martin Elfert
Preacher	The Reverend Lara Halsey
Lectors	Paul Parker, Kate Fuqua, Michelle Power, Phoebe MacRae, Elyssa de la Cruz, Cameron Denney
Crucifer	Chaz Guinan
Acolytes	Margaret Lafferty, Jerry Wallace
Thurifer	Charles A. McGee II
Sacristans	Jennifer Yeast, The Altar Guild
Usher	Jennifer Traeger
Organist & Choir Director	Susan Jensen
Cantors	Phoebe MacRae, Pablo Riffel
Healing Ministry	The Reverend Doctor Corbet Clark, Myra Clark
Digital Verger	Evelyn Prater

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❖ THE FLOWERS AT THE ALTAR ❖
ARE GIVEN TO THE GLORY OF GOD THIS EASTER



IN LOVING MEMORY OF

Donald A. Hull, Laura J. Hull, and George Hull

Sam Lehrle

René Maroten

Ruth Higginbotham and Mary Walker

Christopher Gault

Ray and Alice Burnette, Pat York,
and Pete Nelson

In memory of loved ones

Jack Cassidy and Sherrie Voice

Barbara & Lyndon Musolf
and Jim & Priscilla Manning

Rosemary Byrnes

Doug Stewart

GIVEN BY

Sandi Johnson-Hull

Alicia Perkins Lehrle

Carol Maroten

Elaine and Rev. Dr. Canon Richard Toll

Robin Gault

Jo Bronson

Yetunde Lanrian

Bill, Gary, & Sherlock

Kirsten Greene and Rob Manning

Kathy Blair

Annie Gilligan

IN LOVING HONOR & THANKSGIVING FOR

To the Glory of God

To the Glory of God

The Laniran Family

GIVEN BY

Gwen Harvey and Roosevelt Carter

Amanda Reichmuth

Yetunde Laniran

The flowers at St. Francis are given to the glory of God and in memory of Eugene F. Lamb, Ruth K. Lamb and Timothy F. Lamb by Nancy McCusker, Lou Ann Pickering, and Michael Lamb and families.

Grace News

EASTER SUNDAY, APRIL 5

8:00am Holy Eucharist, Rite I with hymns

10:00am Festive Choral Eucharist, Rite II

Flowering of the Cross begins this joyful service, and the Coventry Choir offers special music. This service includes the use of incense. An Easter egg hunt and petting zoo for children follows the 10:00 am service.

FLOWERING THE CROSS

Please bring some lovely flowers from your garden to decorate the cross in the *Flowering of the Cross* on Easter Sunday Morning at the 10am service. Bring a friend and some flowers to church tomorrow!

TOMORROW EVENING:

EASTER COMMUNITY DINNER AT 5PM

All are welcome! See Rev. Lara Halsey, for more info.

DONATE ONLINE

Did you know that you can make donations to Grace online? It is fast and easy. Go to our website, grace-memorial.org, click "Donate", then "Pledging or Donate." You have the option of a single gift or monthly, quarterly or annual recurring gifts. And you can select from a list of designated categories: Grace Parish General Support, Building and Grounds, Altar Flowers, Music, Outreach, Pledge or Other. If you have any questions, contact the office at (503) 287-0418.

PARISH OFFICE HOURS

Please note the Parish Office will be closed Monday, April 6– Wednesday, April 8.

1535 NE 17th Avenue
Tuesday through Thursday 10:00 am to 2:00pm
(503) 287-0418 • hello@grace-memorial.org
www.grace-memorial.org

CLERGY OFFICE HOURS

Rev. Martin Elfert
Wednesdays 9:30am – 11:30am
Thursdays 2:00pm – 4:00pm

Rev. Lara Halsey
Mondays 1:00pm – 5:00pm
(Rev. Lara will be away April 6 – 10)

GRACE CALENDAR

<https://grace-memorial.org/campus-calendar/>

Sunday, April 5 @ 5pm

Community Dinner in the Parish hall

Monday, April 6 – Wednesday, April 8

The Grace Office is closed.

Tuesday, April 7 @ 9:00am

Tai Chi meets in the Parish Hall

Wednesday, April 8 @ 8:00pm

Compline on zoom

Thursday, April 9 @ 9:30am

Holy Eucharist in the Chapel

Saturday, April 11 @ 9:30am

Hale's Fellowship Group Breakfast at McMenamin's Kennedy School

Saturday, April 11 @ 10:30am

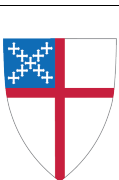
St. Mary's Guild in the Mason Burnham Room

CLERGY & STAFF AT GRACE

The Rt. Rev. Doctor Diana Akiyama • Bishop
The Rev. Martin Elfert • Rector
The Rev. Stephen V. Schneider • Rector Emeritus
The Rev. Lara Halsey • Curate
The Rev. Dr. Corbet Clark • Associate Priest
The Rev. Canon Dr. Richard Toll • Associate Priest
Nick Fox • Parish Manager
Susan J. Jensen • Organist/Choir Director
Lukas Sherman • Campus Steward
Evelyn Prater • Digital Verger
Jo Wiersma • Nursery Care Coordinator
Demetria Keck • Office Volunteer

VESTRY

Nora McLaughlin (2029), Co Senior Warden
Stephen Weeks (2029), Co Senior Warden
Marissa Cheplick (2028), Treasurer
Alicia Lehrle, Clerk
Kirstin Greene (2029)
Martha Humphrey (2027)
Shannon Jones (2028)
Yetunde Laniran (2029)
Kathleen Park-Lindsay (2029)
Andre Pruitt (2029)
Jennifer Traeger (2028)



GRACE MEMORIAL EPISCOPAL CHURCH

A parish for all people in the heart of the city.